

July 24, 1996

Jeffrey Hajjar  
Snake River Machine, Inc. C113041  
4375-A W McMillan  
Meridian ID 83642

RE: Snake River Machine, Inc. C113041

Greetings:

Please find enclosed your recently submitted annual report for the 1996-1997 fiscal year. We are unable to accept it in its present form. Please make the following correction(s) and return to this office.

Block 5 on your annual report must be completed to show the nature of business of the corporation. (Any Lawful is not acceptable)

If you have any questions or need further assistance, please do not hesitate to contact this office at (208) 332-2811.

Very truly yours,



Sheryl DeVries  
Corporate Division

Enclosures: cited

No. <b>C113041</b>	<b>Annual Report Form</b> 1995 Due No Later Than November 30.		2. Registered Agent and Office <b>NOT A P.O. BOX</b>  <b>JEFFREY A HAJJAR</b> <b>4375-A W MC MILLAN</b>  <b>MERIDIAN</b> ID <b>83642</b>																								
Return to: <b>SECRETARY OF STATE</b> <b>700 WEST JEFFERSON</b> <b>PO BOX 83720</b> <b>BOISE, ID 83720-0080</b>  <b>NO FEE REQUIRED</b>  <b>* FIRST NOTICE *</b>	1. Mailing Address: Please Correct if Not Correct  <b>SNAKE RIVER MACHINE, INC.</b> <b>JEFFREY A HAJJAR</b> <b>4375-A W MC MILLAN</b>  <b>MERIDIAN</b> ID <b>83642</b>		3. Organized Under the Laws of:  <b>ID</b> <b>C113041</b>																								
4. Corporations: Enter Names and Addresses of <b>President, Secretary and Directors</b> Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> <b>Managers</b> or <input type="checkbox"/> <b>Members</b> (check one)																											
<table style="width: 100%; border: none;"> <thead> <tr> <th style="text-align: left; width: 15%;">Office held</th> <th style="text-align: left; width: 25%;">Name</th> <th style="text-align: left; width: 30%;">Street or P.O. Address</th> <th style="text-align: left; width: 15%;">City</th> <th style="text-align: left; width: 10%;">State</th> <th style="text-align: left; width: 15%;">Zip</th> </tr> </thead> <tbody> <tr> <td><b>PRESIDENT</b></td> <td><b>JEFFREY HAJJAR</b></td> <td><b>1360 ARMAND ST.</b></td> <td><b>KUNA</b></td> <td><b>ID</b></td> <td><b>83634</b></td> </tr> <tr> <td><b>VICE PRESIDENT</b></td> <td><b>DAVID PARKER</b></td> <td><b>1622 EMERALD DR.</b></td> <td><b>NAMPA</b></td> <td><b>ID</b></td> <td><b>83686</b></td> </tr> <tr> <td><b>SEC./TREASURER</b></td> <td><b>LAWRENCE SMITH</b></td> <td><b>4503 W. HOLMES</b></td> <td><b>BOISE</b></td> <td><b>ID</b></td> <td><b>83706</b></td> </tr> </tbody> </table>				Office held	Name	Street or P.O. Address	City	State	Zip	<b>PRESIDENT</b>	<b>JEFFREY HAJJAR</b>	<b>1360 ARMAND ST.</b>	<b>KUNA</b>	<b>ID</b>	<b>83634</b>	<b>VICE PRESIDENT</b>	<b>DAVID PARKER</b>	<b>1622 EMERALD DR.</b>	<b>NAMPA</b>	<b>ID</b>	<b>83686</b>	<b>SEC./TREASURER</b>	<b>LAWRENCE SMITH</b>	<b>4503 W. HOLMES</b>	<b>BOISE</b>	<b>ID</b>	<b>83706</b>
Office held	Name	Street or P.O. Address	City	State	Zip																						
<b>PRESIDENT</b>	<b>JEFFREY HAJJAR</b>	<b>1360 ARMAND ST.</b>	<b>KUNA</b>	<b>ID</b>	<b>83634</b>																						
<b>VICE PRESIDENT</b>	<b>DAVID PARKER</b>	<b>1622 EMERALD DR.</b>	<b>NAMPA</b>	<b>ID</b>	<b>83686</b>																						
<b>SEC./TREASURER</b>	<b>LAWRENCE SMITH</b>	<b>4503 W. HOLMES</b>	<b>BOISE</b>	<b>ID</b>	<b>83706</b>																						
5. <b>NATURE OF BUSINESS</b>  <b>ANY LAWFUL</b>		6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature <u><i>Jeffrey A. Hajjar</i></u> Date <u><b>7-23-96</b></u> Name (Typed/Printed) <u><b>JEFFREY A. HAJJAR</b></u> Title <u><b>PRESIDENT</b></u>																									

ISSUED: 07-06-1995

14432