o. 54885	Idaho Corporation Annual Report Form  Due No Later Than November 30  1 Maining Address - Please Corporal If Not Corporal  GOLDEN SUNSET RANCH / INC.  LANCE I. GARDNER  589 NORTH 150 WEST		2. Registered Agent an	d Office NOT A P.O. BOX
Return To  Secretary of State 700 W Jefferson P.O. Box 83720 Boise, ID 83720-0080 * FIRST NOTICE * NO FEE REQUIRED			LANCE I. GARDNER 589 NORTH 150 WEST	
			BLACK FOOT  3. Incorporated Under 1	ID 83221
	BLACKFOOT	ID 83221	ID NO: 54885	
. Names and Addresses of Of	ficers and Directors Name	Street or P.O. Address	, cav	State Postal Code
	W. Gardner I. Gardner	119 West 600 North <b>5</b> 89 North 150 West		
Nature of Business  Agriculture	complete.	nual Report has been examined by me a	and is to the best of my ka	nowledge true, correct and