

|                                                                                                                                                        |                    |                                                                                                                                                    |          |                                                           |         |             |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|----------------------------------------------------------------------------------------------------------------------------------------------------|----------|-----------------------------------------------------------|---------|-------------|--|
| No. <b>C 178456</b>                                                                                                                                    |                    | Due no later than May 31, 2018                                                                                                                     |          | 2. Registered Agent and Address <b>(NO PO BOX)</b>        |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                    | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>SJX JET BOATS INC.<br>STEVE J STAJKOWSKI<br>1834 BURRELL AVE<br>LEWISTON ID 83501 |          | STEVE STAJKOWSKI<br>1834 BURRELL AVE<br>LEWISTON ID 83501 |         |             |  |
|                                                                                                                                                        |                    |                                                                                                                                                    |          | 3. <u>New</u> Registered Agent Signature:*                |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                    |                                                                                                                                                    |          |                                                           |         |             |  |
| Office Held                                                                                                                                            | Name               | Street or PO Address                                                                                                                               | City     | State                                                     | Country | Postal Code |  |
| PRESIDENT                                                                                                                                              | STEVE J STAJKOWSKI | 1834 BURRELL AVE.                                                                                                                                  | LEWISTON | ID                                                        | USA     | 83501       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 178456</b>                                                                                          |                    | 6. Annual Report must be signed.*<br>Signature: Steve Stajkowski<br>Name (type or print): Steve Stajkowski<br>Date: 03/19/2018<br>Title: President |          |                                                           |         |             |  |
| Processed 03/19/2018                                                                                                                                   |                    | * Electronically provided signatures are accepted as original signatures.                                                                          |          |                                                           |         |             |  |