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|--|-----------------|--|----------|--|---------|-------------|
| No. C 33058 | | Due no later than Oct 31, 2016 Annual Report Form | | 2. Registered Agent and Address (NO PO BOX) | | |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | | 1. Mailing Address: Correct in this box if needed. ONEIDA COUNTY FARM BUREAU, INC. AUSTIN W TUBBS 80 E 50 S MALAD CITY ID 83252 | | AUSTIN W TUBBS 80 E 50 S MALAD CITY ID 83252 | | |
| | | | | 3. <u>New</u> Registered Agent Signature:* | | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional). | | | | | | |
| Office Held | Name | Street or PO Address | City | State | Country | Postal Code |
| TREASURER | DAVE BAKER | 531 N 300 W | MALAD | ID | USA | 83252 |
| DIRECTOR | LIN HIGLEY | 5501 S 4400 W | MALAD | ID | USA | 83252 |
| DIRECTOR | KIRK WILLIE | 52 BUSH AVENUE | MALAD | ID | USA | 83252 |
| DIRECTOR | STAN CAMPBELL | 37955 W JUNIPER ROAD | MALTA | ID | USA | 83342 |
| DIRECTOR | BILL ASAY | 5750 W 2000 N | MALAD | ID | USA | 83252 |
| DIRECTOR | MARK JONES | 51 E 100 N | MALAD | ID | USA | 83252 |
| DIRECTOR | BRAYDEN ELIASON | 23360 WEST OLD HWY 37 | HOLBROOK | ID | USA | 83243 |
| DIRECTOR | MARK JOHN | 415 N 3100 W | MALAD | ID | USA | 83252 |
| VICE PRESIDENT | DAVE COLTON | 500 N 500 W | MALAD | ID | USA | 83252 |
| 5. Organized Under the Laws of: ID C 33058 | | 6. Annual Report must be signed.* Signature: Jamie Sweeten Name (type or print): Jamie Sweeten Date: 09/07/2016 Title: Secretary | | | | |
| Processed 09/07/2016 | | * Electronically provided signatures are accepted as original signatures. | | | | |