| Νo                               | . c11789  | 1              |   | n                            |    |          |      | ort Form<br>November 3 | 1997   |                                | gent and Office NOT | A P.O. BOX \ |
|----------------------------------|---|----------------|---|------------------------------|----|----------|------|------------------------|--------|--------------------------------|---------------------|--------------|
| Return to:<br>SECRETARY OF STATE |   |                | Due No Later Than November 30,  1. Mailing Address - Please Correct, If Not Correct |                              |    |          |      |                        |        | W KRANZ<br>CURTIS RD           |                     |              |
| F                                | 700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br>NO FEE REQUIRED   |                |   | KRANZ CHIROPRACTIC, CHARTERE |    |          |      |                        |        |                                | 10                  | 83706        |
|                                  |   |                |   | 910 N CURTIS RD              |    |          |      |                        |        | 3. Organized Under the Laws of |                     |              |
| 4 7                              | FINAL NOT   | BOISE 10 83706 |   |                              |    |          |      | ID                     | c11;   | 7891                           |                     |              |
| 4.                               | Corporations: Enter Names and Business Addresses of President, Secretary and Directors  Limited Liability Companies: Enter Names and Addresses of  Managers or  Members (check one) |                |   |                              |    |          |      |                        |        |                                |                     |              |
|                                  | Office held   | <u>Name</u>    |   |                              |    | Street o | r P. | O. Address             |        | City                           | State               | <u>Zip</u>   |
|                                  | PRESIDENT   | JAMES          | W.  | KRANZ                        | DC | 910      | N    | CURTIS                 | RD     | BOISE                          | ID                  | 83706        |
|                                  | SECRETARY   | CAROL          | J.  | KRANZ                        |    | 910      | N    | CURTIS                 | RD     | BOISE                          | ID                  | 83706        |
|                                  |   |                |   |                              |    |          |      |                        |        |                                |                     |              |
|                                  |   |                |   |                              |    |          |      |                        |        |                                | ,                   |              |
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| 5.                               |   |                |   | €                            | -  | atere _  | -1   | ome.                   | uk     | Mon                            | 11-12-9             | フ・           |
| W.                               |   |                | Name (Typed or JAMES W. KRANZ   |                              |    |          |      |                        | DC Tit |                                | IT                  |              |
|                                  | ISSUED:   | 99             | 997 DO NOT TAPE OR STAPLE   |                              |    |          |      |                        |        | 8246                           |                     |              |
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