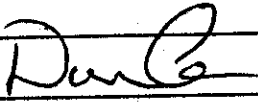


<b>No. C 165105</b>	<b>Due no later than February 28, 2007</b> <b>Annual Report Form</b>		<b>2. Registered Agent and Office NO PO BOX</b> DANIEL J CHURCHMAN 153 MAIN AVE W TWIN FALLS, ID 83301
<b>Return to:</b> SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF          RECEIVED BY DUE DATE</b>	<b>1. Mailing Address - Correct in this box, if applicable</b> CHURCHMAN, INC. DANIEL J CHURCHMAN 153 MAIN AVE W TWIN FALLS, ID 83301		<b>3. New Registered Agent Signature</b>  
<b>4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.</b>			
<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u> <u>State</u> <u>Zip</u>
President	Daniel J Churchman	153 Main Ave W	Twin Falls ID 83301
Secretary	Daniel J. Churchman	153 Main Ave W	Twin Falls ID 83301
Director	Daniel J Churchman	153 Main Ave W	Twin Falls ID 83301
<b>5. Organized Under the Laws of:</b> IDAHO C 165105		<b>6.</b> Signature  Name (Typed or Printed) <u>Daniel J. Churchman</u> Title <u>President</u> Date <u>1-5-06</u>	

Issued 12/01/2006

Do Not Tape or Staple

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