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|--|---|---|--|-------|---------|-------------|
| No. <b>C 86301</b>   | <b>Due no later than Mar 31, 2011</b><br><b>Annual Report Form</b>  | 2. Registered Agent and Address <b>(NO PO BOX)</b>                        |  |       |         |             |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> | <b>1. Mailing Address: Correct in this box if needed.</b><br>FOUR PEAKS ESTATES II HOMEOWNERS ASSOCIATION, INC.<br>NORMAN K SMITH<br>PO BOX 876<br>DRIGGS ID 83422<br>USA | NORMAN K SMITH<br>1056 E 65 N<br>IDAHO FALLS ID 83401                     |  |       |         |             |
|  |   | 3. <u>New</u> Registered Agent Signature:*                                |  |       |         |             |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |   |   |  |       |         |             |
| Office Held  | Name  | Street or PO Address  | City   | State | Country | Postal Code |
| DIRECTOR   | NORMAN K SMITH  | PO BOX 876  | DRIGGS   | ID    | USA     | 83422       |
| SECRETARY  | GARY SUTTON   | PO BOX 876  | DRIGGS   | ID    | USA     | 83422       |
| TREASURER  | STACEY PINARDI  | PO BOX 876  | DRIGGS   | ID    | USA     | 83422       |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 86301</b>   | 6. Annual Report must be signed.*<br>Signature: Norman K Smith<br>Name (type or print): Norman K Smith  |   | Date: 01/26/2011<br>Title: Authorized Director |       |         |             |
| Processed 01/26/2011   |   | * Electronically provided signatures are accepted as original signatures. |  |       |         |             |