



## Department of State.

### CERTIFICATE OF INCORPORATION

I, PETE T. CENARRUSA, Secretary of State of the State of Idaho, and legal custodian of the corporation records of the State of Idaho, do hereby certify that the original of the articles of incorporation of

**MOUNTAIN HOME CHRISTIAN CENTER, INC.**

was filed in the office of the Secretary of State on the **ninth** day  
of **November** A. D. One Thousand Nine Hundred **seventy-three** and  
to be is duly recorded on ~~film~~ **microfilm** of Record of Domestic Corporations, of the State  
of Idaho, and that the said articles contain the statement of facts required by Section 30-103 and  
Sections 30-1001 to 30-1005, inclusive, Idaho Code.

I FURTHER CERTIFY, That the persons executing the articles and their associates and  
successors are hereby constituted a corporation, by the name hereinbefore stated, for  
**Perpetual Existence** from the date hereof, with its registered office in this State located at  
**Mountain Home, Idaho** in the County of **Elmore**  
and as such are subject to the rights, privileges and limitations granted to Non-Profit Coopera-  
tive Associations as provided in Chapter 10, Title 30, Idaho Code.

IN TESTIMONY WHEREOF, I have hereunto  
set my hand and affixed the Great Seal of the  
State. Done at Boise City, the Capital of Idaho,  
this **9th** day of **November**  
A.D., 19<sup>73</sup> .

Secretary of State.

ARTICLES OF INCORPORATION  
OF  
MOUNTAIN HOME CHRISTIAN CENTER, INC.

KNOW ALL MEN BY THESE PRESENTS: That we, the undersigned, each being a natural person and a citizen of the United States of America, hereby associate ourselves together for the purpose of forming a non-profit corporation under the provisions of Chapter 10, Title 30, Idaho Code, and do hereby adopt the following Articles of Incorporation:

ARTICLE I

The name of this Corporation shall be MOUNTAIN HOME CHRISTIAN CENTER, INC.

ARTICLE II

The term of existence of this Corporation shall be perpetual.

ARTICLE III

The registered office of this Corporation shall be located in the City of Mountain Home, County of Elmore, State of Idaho, and the post office address of such registered office shall be P. O. Box 308, Mountain Home, Idaho 83647.

ARTICLE IV

This Corporation shall issue no capital stock but shall issue membership certificates to each member thereof. The rights and interests of all members shall be equal. Such membership certificates shall not be assigned so that the transferee thereof can by such transfer become a member of the Corporation, except by resolution of the board of directors and under such regulations as the By-Laws may prescribe.

ARTICLE V

The board of directors of this Corporation shall consist of such number of persons, not less than three, as shall be prescribed by the By-Laws, and the powers of this Corporation are hereby

the performance of services for the Corporation or in pursuance of the Corporate purposes.

IN WITNESS WHEREOF, We, the undersigned have hereunto set our respective hands and seals this 29th day of October, 1973.

NAME	POST OFFICE ADDRESS
<u>Ray Spangle</u>	<u>P.O. Box 332 Mtn Home Ida</u>
<u>Ruth Spangle</u>	<u>" " " "</u>
<u>William P. Ever</u>	<u>4256A Central Rd. Mtn Home AFB Idaho</u>
<u>William R. Eve</u>	<u>Box 308, Mtn Home, Id.</u>
<u>Paul Hunt</u>	<u>Box 308, Mtn Home, Id. 83647</u>
<u>Franky Hunt</u>	<u>324 Lora Mtn Home</u>
<u>Edna Day</u>	<u>324 Lora Mtn Home</u>
<u>Walter A. Day</u>	<u>935 McKenna Dr.</u>
<u>Lillian M. Lewis</u>	<u>935 McKenna Dr. Mtn Home, Id.</u>
<u>Mrs. Mary J. Shore</u>	<u>240 Alturas Dr. Mtn Home</u>
<u>Lacine Starks</u>	<u>Box 164 Meadows Mobile Park</u>
<u>Wesleya Gordon</u>	<u>Mtn Home, Idaho</u>
<u>Ivan Sketler</u>	<u>150 E 4th North Mtn Home, Idaho</u>
<u>Albert Hughes</u>	<u>416 W 2nd N. Mtn Home</u>
<u>Paul E. Schick</u>	<u>Star Rt. B, Box 25, Mtn. Home, Idaho</u>
<u>Charles A. Kalman</u>	<u>RFD #1, Box 720 Mtn Home, Idaho 83647</u>
<u>Annabell Hughes</u>	<u>PSC Box 2845, Mtn Home AFB, Idaho 83648</u>
<u>James R. Ballman</u>	<u>4636 A Park Rd. Mtn Home AFB, Idaho</u>
<u>David H. Pierce</u>	<u>RT 1 Box 720 Mtn Home, Idaho</u>
<u>Quetta A. Hooley</u>	<u>41445-A Symmons M.H.A.B. Id.</u>
<u>Ann Pierce</u>	<u>Rt. "B" Box 140-A Brunson, Idaho</u>
<u>Alan Robson</u>	<u>Rt 1 Box 577, Mountain Home, Id.</u>
<u>Freda (Peggy) Spidell</u>	<u>Rt B Box 140-A Brunson, Idaho 83640</u>
<u>Cecilia L. Nicot</u>	<u>315 W. Jackson Mtn. Home, Idaho 83641</u>
	<u>1138 Phelps Dr. Mtn Home</u>
	<u>-3-</u>
	<u>4721 B-Larch St. Mtn Home AFB</u>

*Lois A. Still*  
*James K. Still*

*308 Nite St. Mtn. Home*  
" " " " "

STATE OF IDAHO       )  
                              ) ss.  
County of Elmore    )

On this 29th day of October, 1973, before me, the undersigned, a Notary Public in and for said State, personally appeared RAY SHANGLE, RUTH SHANGLE, PHILIP GORDON, MARIE WEBBER, HELEN P. EVE, WILLIAM R. EVE, PAUL HUNT, DOROTHY HUNT, PATRICIA DAY, WILFRED A. DAY, LILLIAN M. LEWIS, MRS. MARY G. SHORE, GOLDIE STARK, MYRNA GORDON, IVAN SHETLER, ALBERT H. HUGHES, BARRY E. SCHODER, CAROLE A. KOLMAN, ANNABELL HUGHES, MRS. JAMES R. ARTHUR, DAVID H. PIERCE, JUDITH A. HOOLEY, ANN PIERCE, <sup>FREDA (PEGGY) SPIDELL,</sup> ALAN ROBSON, CECELIA L. NIXON, LOIS A. STILL and JAMES K. STILL, known to me to be the persons whose names are subscribed to the foregoing instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

*Barlene Sargney*  
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Notary Public for Idaho  
Residing at Mtn. Home, Idaho