| No. <b>C 172002</b>   |   | Due no later than Mar 31, 2010 Annual Report Form  1. Mailing Address: Correct in this box if needed.  KANDA, INC.  HARDEEP SINGH 9031 LAKESHORE DR  NAMPA ID 83686 |                                      | 2. Registered         | 2. Registered Agent and Address (NO PO BOX)   |         |             |  |
|---|---|---|--------------------------------------|-----------------------|---|---------|-------------|--|
| Return to:  SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 |   |   |                                      | 9031 LAKI<br>NAMPA II | HARDEEP SINGH 9031 LAKESHORE DR NAMPA ID 83686  3. New Registered Agent Signature:* |         |             |  |
| NO FILING FEE IF RECEIVED BY DUE DATE  4. Corporations: Enter Names and Busine      |   | page Addrasses of Procide   | ant Socratary and Directors Transure | r (aptional)          |   |         |             |  |
| Office Held   | Name  | iess Addresses of Freside   | Street or PO Address                 | City                  | State   | Country | Postal Code |  |
| PRESIDENT   | HARDEEP SINGH   |   | 1617 S CLAN PL                       | NAMPA                 | ID  | USA     | 83686       |  |
| 5. Organized Under the Laws of:   |   | 6. Annual Report must be signed.*   |                                      |                       |   |         |             |  |
| ID  |   | Signature: Hardeep S  |                                      | Date: 02/20/2010      |   |         |             |  |
| C 172002  |   | Name (type or print)  |                                      | Title: President      |   |         |             |  |
| Processed 02/20/2010  | * Electronically provided signatures are accepted as original signatures. |   |                                      |                       |   |         |             |  |