

No. C 133589	Due no later than April 30, 2005 Annual Report Form		2. Registered Agent and Office NO PO BOX																		
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	1. Mailing Address - Correct in this box, if applicable SHRED-PRO, INCORPORATED JASON CRESTO 575 E BOWER ST MERIDIAN, ID 83642		JASON CRESTO <i>Richard Giampedraglia</i> 575 E BOWER ST MERIDIAN, ID 83642 3. New Registered Agent Signature <i>Richard Giampedraglia</i>																		
4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors. <table border="1"> <thead> <tr> <th>Office held</th> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>Vice President</td> <td>Jason Cresto</td> <td>11065 S. Sue Barton Ln,</td> <td>South Jordan,</td> <td>UT</td> <td>84095</td> </tr> <tr> <td>President</td> <td>Jim Cramer</td> <td>1381 Martha Swyon,</td> <td>Draper,</td> <td>UT</td> <td>84020</td> </tr> </tbody> </table>				Office held	Name	Street or P.O. Address	City	State	Zip	Vice President	Jason Cresto	11065 S. Sue Barton Ln,	South Jordan,	UT	84095	President	Jim Cramer	1381 Martha Swyon,	Draper,	UT	84020
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5. Organized Under the Laws of: IDAHO C 133589	6. Signature <i>Paula S Koch</i> Date <i>4-20-05</i> Name (Typed or Printed) <i>Paula S Koch</i> Title <i>Office Manager</i>																				

Issued 02/01/2005

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