| No. C134723 Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED * FIRST NOTICE * | | Annual Report Form Due No Later Than November 30, 1. Mailing Address - Please Correct, If Not Correct BOB'S ELECTRIC, INC. ROBERT L ANDERSON 2039 MAIN ST | ROBERT L PO39 MAIN SOUDING | 2. Registered Agent and Office NOT A P.O. BOX ROBERT L ANDERSON ROBE | | |
|---|--------------------------------|--|---------------------------------------|--|------------|--|
| | | 300DING 10 33330 | 0.1 | C104 | 4728 | |
| Corporations: Enter Limited Liability Co | er Names and ompanies: Ente | Addresses of President, Secretary and Directors or Names and Addresses of Managers or Managers or Managers | embers (check one) | | | |
| Office held | <u>Name</u> | Street or P.O. Address | <u>City</u> | <u>State</u> | <u>Zip</u> | |
| Prosident | Bobl | ANdenson 1550 E 21005 | Gooding. | $\mathcal{I}_{\mathcal{C}}$ | 23330 | |
| SECACTORY | STEF | ANDENSON 1550 E 21005 When J Waugh 2080 S 130 | ODE Goodiny | Fd | 37770 | |
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| | DISTMES: | 6. I certify that this Annual Report has knowledge true, corrections | ete. | | est of my | |
| NATURE OF | | | Date | 7/12/9 | | |
| NATURE OF ELECTRIC | | | Date Title | 0 | NF_ | |