| No. <b>C 47571</b>   |                         | Due no later than Jun 30, 2012  |  | 2. Registered Age  | 2. Registered Agent and Address (NO PO BOX)   |         |             |  |
|--|-------------------------|---|--|--|---|---------|-------------|--|
| Return to:  SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  NO FILING FEE IF RECEIVED BY DUE DATE |                         | Annual Report Form  1. Mailing Address: Correct in this box if needed.  UPPER SNAKE RIVER BOWMEN, INC.  KARL BOEHM  PO BOX 843  REXBURG ID 83440  USA |  |  | NANCY ATWOOD 1646 SOUTH 4000 WEST REXBURG ID 83440  3. New Registered Agent Signature:* |         |             |  |
|  |                         |   |  | Control of the Contro |   |         |             |  |
|  |                         |   |  | 3. <u>New</u> Registere  |   |         |             |  |
| 4. Corporations: Enter Na  | mes and Busin           | ess Addresses of  | President, Secretary, and Directors. Treasu  | urer (optional).   |   |         |             |  |
| Office Held  | Name                    |   | Street or PO Address                         | City   | State   | Country | Postal Code |  |
| VICE PRESIDENT   | KARL BOEHM              |   | 1178 S. DESERT ROCK DR                       | REXBURG  | ID  | USA     | 83440       |  |
| DIRECTOR   | JOSH RYDALCH            |   | 758 N. 2000 E.                               | ST. ANTHONY  | ID  | USA     | 83445       |  |
| DIRECTOR   | RICHARD BEESLEY         |   | 244 S. 5000 E.                               | REXBURG  | ID  | USA     | 83440       |  |
| DIRECTOR   | BRANDON FIKSTAD         |   | 487 N. 1800 E.                               | ST. ANTHONY  | ID  | USA     | 83445       |  |
| TREASURER  | VANESSA CAWLEY          |   | 2057 EAGLE HOMESTEAD DR                      | AMMON  | ID  | USA     | 83406       |  |
| SECRETARY  | ECRETARY VANESSA CAWLEY |   | 2057 EAGLE HOMESTEAD DR                      | AMMON  | ID  | USA     | 83406       |  |
| PRESIDENT  | AARON YATES             |   | PO BOX 233                                   | REXBURG  | ID  | USA     | 83440       |  |
| 5. Organized Under the Laws of:  |                         | 6. Annual Report must be signed.*   |  |  |   |         |             |  |
| ID<br>C 47571  |                         | Signature: Karl Boehm   |  | Date:  | Date: 04/17/2012  |         |             |  |
|  |                         | Name (type or print): Karl Boehm  |  | Title:   | Title: Vice President   |         |             |  |
| Processed 04/17/2012   |                         | * Electronically p  | provided signatures are accepted as original | l signatures.  |   |         |             |  |