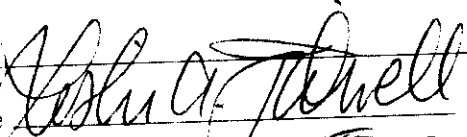


| No. <b>C 91822</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <b>Due no later than March 31, 2005</b><br><b>Annual Report Form</b>                                                                              |                                                                                                                                                                             | 2. Registered Agent and Office <b>NO PO BOX</b>                 |                    |             |                               |             |              |            |                         |                   |               |          |    |       |                         |                |                     |           |    |       |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------|--------------------|-------------|-------------------------------|-------------|--------------|------------|-------------------------|-------------------|---------------|----------|----|-------|-------------------------|----------------|---------------------|-----------|----|-------|
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 1. Mailing Address - Correct in this box, if applicable<br><br>IDAHO LAND & PINE, INC.<br>LESLIE ANNE TIDWELL<br>PO BOX 2919<br>KETCHUM, ID 83340 |                                                                                                                                                                             | LESLIE ANNE TIDWELL<br>398 BROADFORD ROAD<br>BELLEVUE, ID 83313 |                    |             |                               |             |              |            |                         |                   |               |          |    |       |                         |                |                     |           |    |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                   |                                                                                                                                                                             | 3. <u>New</u> Registered Agent Signature                        |                    |             |                               |             |              |            |                         |                   |               |          |    |       |                         |                |                     |           |    |       |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.<br><table border="1"> <thead> <tr> <th><u>Office held</u></th> <th><u>Name</u></th> <th><u>Street or P.O. Address</u></th> <th><u>City</u></th> <th><u>State</u></th> <th><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>PRESIDENT<br/>&amp; DIRECTOR</td> <td>LESLIE A. TIDWELL</td> <td>P.O. BOX 2919</td> <td>KETCHUM,</td> <td>ID</td> <td>83340</td> </tr> <tr> <td>SECRETARY<br/>&amp; DIRECTOR</td> <td>JEAN E. FORNES</td> <td>3087 LA PIETRA CIR.</td> <td>HONOLULU,</td> <td>HI</td> <td>96815</td> </tr> </tbody> </table> |                                                                                                                                                   |                                                                                                                                                                             |                                                                 | <u>Office held</u> | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | PRESIDENT<br>& DIRECTOR | LESLIE A. TIDWELL | P.O. BOX 2919 | KETCHUM, | ID | 83340 | SECRETARY<br>& DIRECTOR | JEAN E. FORNES | 3087 LA PIETRA CIR. | HONOLULU, | HI | 96815 |
| <u>Office held</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <u>Name</u>                                                                                                                                       | <u>Street or P.O. Address</u>                                                                                                                                               | <u>City</u>                                                     | <u>State</u>       | <u>Zip</u>  |                               |             |              |            |                         |                   |               |          |    |       |                         |                |                     |           |    |       |
| PRESIDENT<br>& DIRECTOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | LESLIE A. TIDWELL                                                                                                                                 | P.O. BOX 2919                                                                                                                                                               | KETCHUM,                                                        | ID                 | 83340       |                               |             |              |            |                         |                   |               |          |    |       |                         |                |                     |           |    |       |
| SECRETARY<br>& DIRECTOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | JEAN E. FORNES                                                                                                                                    | 3087 LA PIETRA CIR.                                                                                                                                                         | HONOLULU,                                                       | HI                 | 96815       |                               |             |              |            |                         |                   |               |          |    |       |                         |                |                     |           |    |       |
| 5. Organized Under the Laws of:<br><br>IDAHO<br>C 91822                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                   | 6. Signature  Date <u>1/10/05</u><br>Name <u>LESLIE A. TIDWELL</u> Title <u>PRESIDENT</u> |                                                                 |                    |             |                               |             |              |            |                         |                   |               |          |    |       |                         |                |                     |           |    |       |