





STATE OF IDAHO

Office of the secretary of state, Phil McGrane
ANNUAL REPORT

Idaho Secretary of State PO Box 83720 Boise, ID 83720-0080 (208) 334-2301 Filing Fee: \$0.00 00

For Office Use Only

-FILED-

File #: 0006091473

Date Filed: 2/3/2025 11:26:49 AM

| Entity Name and Mailing Address: | | Toron Marrie II C | | | | | | | | |
|--------------------------------------------------------------------------------------------|--------------|------------------------------------------------------------------------------------|----------------------|---|------------------------------------------------|--|--|-----------------|--|--|
| Entity Name: | | Tuner Mounts LLC | | | | | | | | |
| The file number of this entity on the records of the Idaho Secretary of State is: | | 0005640139 | | | | | | | | |
| Address | | 333 S STRAUGHAN AVE | | | | | | | | |
| | | APT 1 | - | | | | | | | |
| | | BOISE | E, ID 83712-7876 | | | | | | | |
| Entity Details: | | | | | | | | | | |
| Entity Status | | Active-Existing | | | | | | | | |
| This entity is organized under the laws of: | | IDAHO | | | | | | | | |
| If applicable, the old file number of this entity on the the Idaho Secretary of State was: | e records of | | | | | | | | | |
| The registered agent on record is: | | | | | | | | | | |
| Registered Agent | | ANNUAL \$46.00- BLAKE'S REGISTERED AGENTS LLC Commercial Registered Agent | | | | | | | | |
| | | Physical Address 19593 MADISON RD NAMPA, ID 83687 Mailing Address 19593 MADISON RD | | | | | | | | |
| | | | | | | | | NAMPA, ID 83687 | | |
| | | | | | Agent or Address Change | | | | | |
| | | | | | Select if you are appointing a new agent. | | | | | |
| | | | | | Limited Liability Company Managers and Members | | | | | |
| Name | Title | | Business Address | | | | | | | |
| Richard Steven Lowe II | Manager | | 333 S. STRAUGHAN AVE | | | | | | | |
| | | | APT 120 | | | | | | | |
| | | | BOISE, ID 83712 | | | | | | | |
| | | | | | | | | | | |
| The annual report must be signed by an authorized signer of the e | entity. | | | | | | | | | |
| Job Title: Registered Agent | | | | | | | | | | |
| | | | | | | | | | | |
| James A Blake | | | 02/03/2025 | | | | | | | |
| Sign Here | | | Date | _ | | | | | | |
| 1 | | | | | | | | | | |