

No. C 159122

Due no later than February 28, 2009
Annual Report Form

Return to:
SECRETARY OF STATE
450 NORTH FOURTH STREET
PO BOX 83720
BOISE, ID 83720-0080

**NO FILING FEE IF
RECEIVED BY DUE DATE**

1. Mailing Address - Correct in this box, if applicable

AMERICAN MECHANICAL CORPORATION
4920 E CLEVELAND BLVD #B
CALDWELL, ID 83605

2. Registered Agent and Office NO PO BOX

GLEN R CARSTEN
27924 SAND RD
PARMA, ID 83660

3. New Registered Agent Signature

4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.

Office held	Name	Street or P.O. Address	City	State	Zip
PRESIDENT	GLEN R CARSTEN	27924 SAND ROAD	PARMA	ID	83660

5. Organized Under the Laws of:

IDAHO
C 159122

6.

Signature

Name
(Typed or
Printed)

GLEN R. CARSTEN

Date 12/15/08

Title PRESIDENT

Issued 12/01/2008

Do Not Tape or Staple

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