NIa C 134732	Due no later than July 31, 2006	2. Registered Agent and Office NO PO BOX
No. 0 104102	Annual Report Form	JESSE CLARK GRIFFIN III
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720	1. Mailing Address - Correct in this box, if applicable CALVARY BAPTIST FELLOWSHIP OF RUPER 509 S 4TH RUPERT, ID 83350	509 S 4TH RUPERT, ID 83350
BOISE, ID 83720-0080		3. New Registered Agent Signature
NO FILING FEE IF RECEIVED BY DUE DATE	LB winese Addresses of President Secret	tary and Directors.
	mes and Business Addresses of President, Secre	State Zin
Office held Name President Jesse Clar Secretary piristerty Co Director Nathan A Director Zsana A	Street or P.O. Address CK Griffin ## 509 5. 4±h Arol Griffin 509 5. 4±h Ru Andrew Hatfield 17240,#6 Ru Ann Hatfield 17240,#6 Ru	tiv State IO 83350 where IO 83350 where IO 83350 where IO 83350 where IO 83350
5. Organized Under the Laws of:	6. Signature Clark Diffix	ATT Date 5-19-06
IDAHO	Signature	
	Name Printed or Jesse Clark Chiff	Date 5-19-06 In TIT Title President 200607003832