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| No. C103933 | Annual Report Form Due No Later Than November 30, 1996 | | 2. Registered Agent and Office NOT A P.O. BOX | |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED | 1. Mailing Address - Please Correct, If Not Correct BONNERS FERRY QUIK LUBE, INC ERNEST R JOHNSON JR PO BOX 585 BONNERS FERRY ID 83805 | | ERNEST R JOHNSON JR 1008 S MAIN BONNERS FERRY ID 83805 3. Organized Under the Laws of: | |
| * FIRST NOTICE * | | | | |
| 4. Corporations: Enter Names and Addresses of President, Secretary and Directors Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> Managers or <input type="checkbox"/> Members (check one) | | | | |
| <u>Office held</u> | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> |
| PRES. | ERNEST R. JOHNSON JR | P.O. BOX 585 | BONNERS FERRY ID | 83805 |
| SEC. | KAREN JOHNSON | " | " | " |
| 5. NATURE OF BUSINESS AUTOMOTIVE LUBERCATION | | | | |
| 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature <u>[Signature]</u> Date _____ Name (Typed or Printed) <u>ERNEST JOHNSON</u> Title <u>OWNER</u> | | | | |

ISSUED: 07-06-1996

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