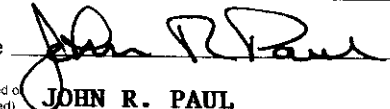
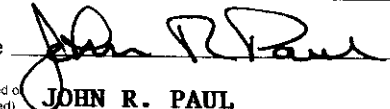
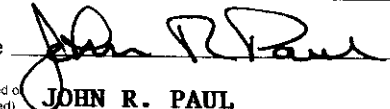


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| No. W 19019 Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | Due no later than Apr 30, 2003 Annual Report Form 1. Mailing Address - Correct in this box, if applicable KITTY HAWK, L.L.C. 184 NW 10TH ST MERIDIAN, ID 83642 | 2. Registered Agent and Office NO PO BOX JOHN R PAUL 184 NW 10TH ST MERIDIAN, ID 83642 3. <u>New</u> Registered Agent Signature |
|--|---|--|

4. Limited Liability Companies: Enter Names and Addresses of Members.

| <u>Office held</u> | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> |
|--------------------|------------------|-------------------------------|-------------|--------------|------------|
| MEMBER | JOHN R. PAUL | 184 N. W. 10TH STREET | MERIDIAN | IDAHO | 83642 |
| MEMBER | MARGARET S. PAUL | 184 N. W. 10TH STREET | MERIDIAN | IDAHO | 83642 |

| | | | | | |
|---|---|--|---------------------|--|---------------------|
| 5. Organized Under the Laws of: <div style="text-align: center;">IDAHO W 19019</div> | 6. <table style="width: 100%; border-collapse: collapse; margin-top: 10px;"> <tr> <td style="width: 60%;">Signature </td> <td style="width: 40%;">Date <u>2-25-03</u></td> </tr> <tr> <td>Name <small>(Typed or Printed)</small> <u>JOHN R. PAUL</u></td> <td>Title <u>MEMBER</u></td> </tr> </table> | Signature  | Date <u>2-25-03</u> | Name <small>(Typed or Printed)</small> <u>JOHN R. PAUL</u> | Title <u>MEMBER</u> |
| Signature  | Date <u>2-25-03</u> | | | | |
| Name <small>(Typed or Printed)</small> <u>JOHN R. PAUL</u> | Title <u>MEMBER</u> | | | | |