

|                                                                                                                                                        |             |                                                                                                                                                                               |        |                                                         |         |             |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|---------------------------------------------------------|---------|-------------|--|
| No. <b>W 12565</b>                                                                                                                                     |             | <b>Due no later than Jul 31, 2009</b>                                                                                                                                         |        | 2. Registered Agent and Address <b>(NO PO BOX)</b>      |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |             | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>RBH VENTURES LLC<br>HOLLY JONES<br>103 N THIRD STREET #3<br>MCCALL ID 83638 |        | HOLLY JONES<br>103 N THIRD STREET #3<br>MCCALL ID 83638 |         |             |  |
|                                                                                                                                                        |             |                                                                                                                                                                               |        | 3. <u>New</u> Registered Agent Signature:*              |         |             |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |             |                                                                                                                                                                               |        |                                                         |         |             |  |
| Office Held                                                                                                                                            | Name        | Street or PO Address                                                                                                                                                          | City   | State                                                   | Country | Postal Code |  |
| MANAGER                                                                                                                                                | HOLLY JONES | 103 N THIRD STREET #3                                                                                                                                                         | MCCALL | ID                                                      | USA     | 83638       |  |
| 5. Organized Under the Laws of:<br><br><b>DE<br/>W 12565</b>                                                                                           |             | 6. Annual Report must be signed.*<br>Signature: Holly Jones<br>Name (type or print): Holly Jones<br>Date: 05/19/2009<br>Title: Sec/Treasurer                                  |        |                                                         |         |             |  |
| Processed 05/19/2009                                                                                                                                   |             | * Electronically provided signatures are accepted as original signatures.                                                                                                     |        |                                                         |         |             |  |