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|--|--------------|--|-----------|---|---------|-----------------------------|--|
| No. C 183588 | | Due no later than Jun 30, 2011 | | 2. Registered Agent and Address (NO PO BOX) | | | |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | | Annual Report Form 1. Mailing Address: Correct in this box if needed. SANDPOINT PLAN CENTER, INC. KRIS S OWENS 1319 N DIVISION STE 102 SANDPOINT ID 83864 | | DOVLE READER 1319 N DIVISION STE 102 SANDPOINT ID 83864 | | | |
| | | | | 3. <u>New</u> Registered Agent Signature:* | | | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional). | | | | | | | |
| Office Held | Name | Street or PO Address | City | State | Country | Postal Code | |
| PRESIDENT | DOYLE READER | 1319 N. DIVISION | SANDPOINT | ID | USA | 83864 | |
| 5. Organized Under the Laws of: | | 6. Annual Report must be signed.* | | | | | |
| ID C 183588 | | Signature: Kristina Owens` | | | | Date: 07/11/2011 | |
| | | Name (type or print): Kristina Owens` | | | | Title: Director/Coordinator | |
| Processed 07/11/2011 | | * Electronically provided signatures are accepted as original signatures. | | | | | |