

|                                                                                                                                                        |                   |                                                                                                                                                                                          |           |                                                         |         |             |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|---------------------------------------------------------|---------|-------------|
| No. <b>C 51750</b>                                                                                                                                     |                   | <b>Due no later than Jul 31, 2017</b>                                                                                                                                                    |           | 2. Registered Agent and Address <b>(NO PO BOX)</b>      |         |             |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                   | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>VALLEY MEALS ON WHEELS, INC.<br>DENNIS W OHRTMAN<br>P.O. BOX 1711<br>LEWISTON ID 83501 |           | DENNIS W OHRTMAN<br>510 BURRELL DR<br>LEWISTON ID 83501 |         |             |
|                                                                                                                                                        |                   |                                                                                                                                                                                          |           | 3. <u>New</u> Registered Agent Signature:*              |         |             |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                   |                                                                                                                                                                                          |           |                                                         |         |             |
| Office Held                                                                                                                                            | Name              | Street or PO Address                                                                                                                                                                     | City      | State                                                   | Country | Postal Code |
| DIRECTOR                                                                                                                                               | LOUVETTE THIESSEN | 30544 THIESSEN RD                                                                                                                                                                        | LEWISTON  | ID                                                      | USA     | 83501       |
| VICE PRESIDENT                                                                                                                                         | MARGARET DUNCAN   | 2120 14TH ST                                                                                                                                                                             | LEWISTON  | ID                                                      | USA     | 83501       |
| DIRECTOR                                                                                                                                               | KATHY JOHNSON     | 188 MARINE VIEW DR                                                                                                                                                                       | LEWISTON  | ID                                                      | USA     | 83501       |
| TREASURER                                                                                                                                              | PAT HENDERSON     | 919 FROST LANE                                                                                                                                                                           | CLARKSTON | WA                                                      | USA     | 99403       |
| SECRETARY                                                                                                                                              | LONA HIRSCHL      | 2804 22ND ST                                                                                                                                                                             | CLARKSTON | WA                                                      | USA     | 83501       |
| DIRECTOR                                                                                                                                               | MARLENE PETERSON  | PO BOX 296                                                                                                                                                                               | CLARKSTON | WA                                                      | USA     | 99403       |
| DIRECTOR                                                                                                                                               | COREY SANDSTROM   | 916 CEDAR AVE                                                                                                                                                                            | LEWISTON  | ID                                                      | USA     | 83501       |
| PRESIDENT                                                                                                                                              | CLAUDIA JONES     | 2443 WESTWOOD COURT                                                                                                                                                                      | CLARKSTON | WA                                                      | USA     | 99403       |
| PRESIDENT                                                                                                                                              | LLOYD WALLIS      | 2338 HILLVIEW COURT                                                                                                                                                                      | CLARKSTON | WA                                                      | USA     | 99403       |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 51750</b>                                                                                           |                   | 6. Annual Report must be signed.*<br>Signature: Dennis W Ohrtman<br>Name (type or print): Dennis W Ohrtman<br><br>Date: 08/02/2017<br>Title: GENT                                        |           |                                                         |         |             |
| Processed 08/02/2017                                                                                                                                   |                   | * Electronically provided signatures are accepted as original signatures.                                                                                                                |           |                                                         |         |             |