

|                                                                                                                                                        |                  |                                                                                                                                                                                                |             |                                                    |         |             |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|----------------------------------------------------|---------|-------------|--|
| No. <b>C 143831</b>                                                                                                                                    |                  | <b>Due no later than May 31, 2008</b>                                                                                                                                                          |             | <b>2. Registered Agent and Address (NO PO BOX)</b> |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                  | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>CARLSON ENTERPRISES, INC.<br>RONALD D CARLSON<br>651 NORTH 600 EAST<br>FIRTH ID 83236<br>USA |             | RONALD D CARLSON<br>651 N 600 E<br>FIRTH ID 83236  |         |             |  |
|                                                                                                                                                        |                  |                                                                                                                                                                                                |             | 3. <u>New</u> Registered Agent Signature:*         |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                  |                                                                                                                                                                                                |             |                                                    |         |             |  |
| Office Held                                                                                                                                            | Name             | Street or PO Address                                                                                                                                                                           | City        | State                                              | Country | Postal Code |  |
| PRESIDENT                                                                                                                                              | RONALD D CARLSON | 651 N 600 E                                                                                                                                                                                    | FIRTH       | ID                                                 | USA     | 83236       |  |
| SECRETARY                                                                                                                                              | WENDY J MURPHY   | BOX 1892                                                                                                                                                                                       | IDAHO FALLS | ID                                                 | USA     | 83404-1892  |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 143831</b>                                                                                          |                  | 6. Annual Report must be signed.*<br>Signature: Ronald D. Carlson<br>Name (type or print): Ronald D. Carlson<br>Date: 05/17/2008<br>Title: President                                           |             |                                                    |         |             |  |
| Processed 05/17/2008                                                                                                                                   |                  | * Electronically provided signatures are accepted as original signatures.                                                                                                                      |             |                                                    |         |             |  |