

|  |               |   |       |   |         |             |
|--|---------------|---|-------|---|---------|-------------|
| No. <b>C 93162</b>   |               | <b>Due no later than Aug 31, 2012</b>   |       | 2. Registered Agent and Address <b>(NO PO BOX)</b>                      |         |             |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |               | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br>SPRINGS ASSOCIATION, INC. (THE)<br>BOX 5714<br>BOISE ID 83705 |       | ASSOCIATION MANAGEMENT<br>2242 E. RIVERWALK SUITE 220<br>BOISE ID 83706 |         |             |
|  |               |   |       | 3. <u>New</u> Registered Agent Signature:*                              |         |             |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |               |   |       |   |         |             |
| Office Held  | Name          | Street or PO Address  | City  | State   | Country | Postal Code |
| SECRETARY  | DICK COPSEY   | 1143 E. BRIGHTWATER LANE  | BOISE | ID  | USA     | 83706       |
| PRESIDENT  | ROBERT BONZER | 1292 E. CROSSCREEK LANE   | BOISE | ID  | USA     | 83706       |
| DIRECTOR   | JAMES GANNON  | 1202 BRIGHTWATER LANE   | BOISE | ID  | USA     | 83706       |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 93162</b>   |               | 6. Annual Report must be signed.*<br>Signature: R. Frost<br>Name (type or print): R. Frost<br>Date: 06/12/2012<br>Title: Executive Assistant                |       |   |         |             |
| Processed 06/12/2012   |               | * Electronically provided signatures are accepted as original signatures.   |       |   |         |             |