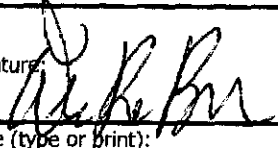


No. <b>W 158447</b>  Return to: SECRETARY OF STATE 450 N 4th STREET PO BOX 83720 BOISE, ID 83720-0080  <b>REINSTATEMENT FEE</b> <b>DUE: \$30.00</b>	<b>Reinstatement Annual Report Form</b> <b>ADMIN DISSOLVED 02/24/2017</b>  <b>1. Mailing Address: Correct in this box if needed.</b> TWINS REALTY GROUP, LLC DEVIN BRENNAN 3243 W PARK CREEK DR MERIDIAN ID 83642	<b>2. Registered Agent and Office</b> <b>(NOT A P.O. BOX)</b> DEVIN BRENNAN 3243 W PARK CREEK DR MERIDIAN ID 83642  <b>3. <u>New</u> Registered Agent Signature.</b>																																			
<b>4. Limited Liability Companies: Enter Names and Addresses of Managers OR Members. See Instructions.</b> <table border="1"> <thead> <tr> <th>Manager or Member</th> <th>Name</th> <th>Street or PO Address</th> <th>City</th> <th>State</th> <th>Country</th> <th>Postal Code</th> </tr> </thead> <tbody> <tr> <td>Manager <input checked="" type="checkbox"/> Member <input type="checkbox"/></td> <td>Devin Brennan</td> <td>3243 W Park Creek Dr</td> <td>ID</td> <td>Ada</td> <td></td> <td>83642</td> </tr> <tr> <td>Manager <input type="checkbox"/> Member <input checked="" type="checkbox"/></td> <td>Tavis Brennan</td> <td>905 N Seneca Springs Wy</td> <td>ID</td> <td>ADA</td> <td></td> <td>83669</td> </tr> <tr> <td>Manager <input type="checkbox"/> Member <input type="checkbox"/></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>Manager <input type="checkbox"/> Member <input type="checkbox"/></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table>			Manager or Member	Name	Street or PO Address	City	State	Country	Postal Code	Manager <input checked="" type="checkbox"/> Member <input type="checkbox"/>	Devin Brennan	3243 W Park Creek Dr	ID	Ada		83642	Manager <input type="checkbox"/> Member <input checked="" type="checkbox"/>	Tavis Brennan	905 N Seneca Springs Wy	ID	ADA		83669	Manager <input type="checkbox"/> Member <input type="checkbox"/>							Manager <input type="checkbox"/> Member <input type="checkbox"/>						
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<b>5. Organized Under the Laws of:</b>  <b>IDAHO</b> <b>W 158447</b>	<b>6.</b> Signature: <u></u> Date: <u>3-12-18</u> Name (type or print): <u>DEVIN BRENNAN</u> Title: <u>Manager</u>																																				

Issued 03/12/2018 by online

**INSTRUCTIONS FOR THE IDAHO ANNUAL REPORT FORM**