

|                                                                                                                                                        |                |                                                                                                                                                                                                      |              |                                                      |         |             |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|------------------------------------------------------|---------|-------------|
| No. <b>C 108619</b>                                                                                                                                    |                | <b>Due no later than Dec 31, 2015</b>                                                                                                                                                                |              | 2. Registered Agent and Address <b>(NO PO BOX)</b>   |         |             |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br>CARIBOU MEMORIAL HOSPITAL FOUNDATION, INC.<br>MICHAEL PECK<br>300 SOUTH 3RD W<br>SODA SPRINGS ID 83276 |              | MICHAEL PECK<br>300 S 3RD W<br>SODA SPRINGS ID 83276 |         |             |
|                                                                                                                                                        |                |                                                                                                                                                                                                      |              | 3. <u>New</u> Registered Agent Signature:*           |         |             |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                |                                                                                                                                                                                                      |              |                                                      |         |             |
| Office Held                                                                                                                                            | Name           | Street or PO Address                                                                                                                                                                                 | City         | State                                                | Country | Postal Code |
| TREASURER                                                                                                                                              | FRANK CHADWICK | P.O. BOX 486                                                                                                                                                                                         | SODA SPRINGS | ID                                                   | USA     | 83276       |
| VICE PRESIDENT                                                                                                                                         | CHRIS GUEDES   | 720 E. 4TH N.                                                                                                                                                                                        | SODA SPRINGS | ID                                                   | USA     | 83276       |
| PRESIDENT                                                                                                                                              | SUZIE NELSON   | 2916 WOOD CANYON ROAD                                                                                                                                                                                | SODA SPRINGS | ID                                                   | USA     | 83276       |
| SECRETARY                                                                                                                                              | MARY OBRAV     | P.O. BOX 638                                                                                                                                                                                         | SODA SPRINGS | ID                                                   | USA     | 83276       |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 108619</b>                                                                                          |                | 6. Annual Report must be signed.*<br>Signature: Michael D. Peck<br>Name (type or print): Michael D. Peck<br><br>Date: 12/17/2015<br>Title: COO, CMH                                                  |              |                                                      |         |             |
| Processed 12/17/2015                                                                                                                                   |                | * Electronically provided signatures are accepted as original signatures.                                                                                                                            |              |                                                      |         |             |