

|                                                                                                                                                                      |                                                                                                                                                              |                                                                                                                        |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------|
| No. 24292                                                                                                                                                            | <b>Idaho Corporation Annual Report Form</b><br>Due No Later Than November 1, 1994                                                                            | 2. Registered Agent and Office <b>NOT A P.O. BOX</b><br>REUEL H. SKINNER<br>13266 N. CLEVELAND RD.<br>PRESTON ID 83263 |
| Return To<br><b>Secretary of State</b><br><b>Room 203, Statehouse</b><br><b>P.O. BOX 83720</b><br><b>Boise, ID 83720-0080</b><br>* FIRST NOTICE *<br>NO FEE REQUIRED | 1. Mailing Address — Please Correct if Not Correct<br>UPPER CLEVELAND DITCH IRRIGATION<br>REUEL H. SKINNER<br>13266 NORTH CLEVELAND ROAD<br>PRESTON ID 83263 | 3. Incorporated Under The Laws<br>of ID<br>NO: 24292                                                                   |

## 4. Names and Addresses of Officers and Directors

## MUST BE PRINTED OR TYPED

|            | Name             | Street or P.O. Address       | City    | State | Zip   |
|------------|------------------|------------------------------|---------|-------|-------|
| President: | Reuel H. Skinner | 13266 N. Cleveland Rd.       | preston | Id.   | 83263 |
| Secretary: | verl J. nielson  | 60 West 1 <sup>st</sup> N.   | preston | Id.   | 83263 |
| Directors: | Ethel Johnson    | 185 So. 2 <sup>nd</sup> West | preston | Id.   | 83263 |
|            | Phyllis Johnson  | 13352 N. Cleveland Rd.       | preston | Id.   | 83263 |

## 5. Nature of Business

LATERAL Ditch assoc.

## 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name (Typed or Printed)

Reuel H. Skinner

Date

Title

9-23-94

President