

|                                                                                                                                                        |                |                                                                                                                                                                                              |          |                                                    |         |             |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|----------------------------------------------------|---------|-------------|
| No. <b>C 150488</b>                                                                                                                                    |                | Due no later than Aug 31, 2014<br><b>Annual Report Form</b>                                                                                                                                  |          | 2. Registered Agent and Address <b>(NO PO BOX)</b> |         |             |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                | <b>1. Mailing Address: Correct in this box if needed.</b><br>CHILDREN'S ACADEMY AT BOISE FIRST COMMUNITY<br>CENTER, INC. (THE)<br>TERRY K MARTIN<br>3852 N EAGLE RD<br>BOISE ID 83713<br>USA |          | MERVYN KNIGHT<br>3852 N EAGLE RD<br>BOISE ID 83713 |         |             |
|                                                                                                                                                        |                |                                                                                                                                                                                              |          | 3. <u>New</u> Registered Agent Signature:*         |         |             |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                |                                                                                                                                                                                              |          |                                                    |         |             |
| Office Held                                                                                                                                            | Name           | Street or PO Address                                                                                                                                                                         | City     | State                                              | Country | Postal Code |
| SECRETARY                                                                                                                                              | MATT GRESHAM   | 658 S. TRUSS AVE                                                                                                                                                                             | MERIDIAN | ID                                                 | USA     | 83646-3572  |
| DIRECTOR                                                                                                                                               | SUZAN MILLER   | 732 E RED ROCK DR                                                                                                                                                                            | MERIDIAN | ID                                                 | USA     | 83646       |
| TREASURER                                                                                                                                              | MATT GRESHAM   | 658 S. TRUSS AVE                                                                                                                                                                             | MERIDIAN | ID                                                 | USA     | 83646-3572  |
| PRESIDENT                                                                                                                                              | KRISTIE COTNER | 4659 W. SADDLE RIDGE                                                                                                                                                                         | NAMPA    | ID                                                 | USA     | 83687-1057  |
| DIRECTOR                                                                                                                                               | JODI MILLER    | 1424 S. EMPIRE WAY                                                                                                                                                                           | BOISE    | ID                                                 | USA     | 83709-1057  |
| DIRECTOR                                                                                                                                               | JOYCE WHEATON  | 1320 N. 21ST ST.                                                                                                                                                                             | BOISE    | ID                                                 | USA     | 83702-1057  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 150488</b>                                                                                          |                | 6. Annual Report must be signed.*<br>Signature: Matt Gresham<br>Name (type or print): Matt Gresham<br>Date: 08/22/2014<br>Title: Secretary                                                   |          |                                                    |         |             |
| Processed 08/22/2014                                                                                                                                   |                | * Electronically provided signatures are accepted as original signatures.                                                                                                                    |          |                                                    |         |             |