No. <b>C 157019</b>		Due no later than Oct 31, 2014		2. Registered Ag	2. Registered Agent and Address (NO PO BOX)			
Return to:  SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  NO FILING FEE IF RECEIVED BY DUE DATE		Annual Report Form  1. Mailing Address: Correct in this box if needed.  MONARCH PARENTS FOUNDATION, INC. PAULA PARSONS 708 SUPERIOR ST SANDPOINT ID 83864 USA		708 SUPERIOF SANDPOINT I	PAULA F PARSONS CPA 708 SUPERIOR ST SANDPOINT ID 83864  3. New Registered Agent Signature:*			
4. Corporations: Enter Nam	nes and Busin	ess Addresses of I	President, Secretary, and Directors. Treasu	ırer (optional).				
Office Held	Name		Street or PO Address	City	State	Country	Postal Code	
DIRECTOR TREASURER PRESIDENT	AMY KEKST ANALEE WULFKUHLE ROBB FISHMANN CHERYL MESSICK ANTONIA GRIFO		24575 WOODSIDE LANE 36 SHELDON STREET C/O 708 SUPERIOR ST 1040 WEST INGOMAR RD C/O 708 SUPERIOR ST	BEACHWOOD PROVIDENCE SANDPOINT PITTSBURGH SANDPOINT	OH RI ID PA ID	USA USA USA USA USA	44122 02906 83864 15237 83864	
5. Organized Under the Laws of:		6. Annual Report must be signed.*						
ID		Signature: Paula Hall		Date: 08/26/2014				
C 157019		Name (type or print): Paula Hall		Title: Accountant				
Processed 08/26/2014 * Electronically provided signatures are accepted as original signatures.								