

|                                                                                                                                                        |                    |                                                                                                                                                                    |               |                                                                              |         |             |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|------------------------------------------------------------------------------|---------|-------------|--|
| No. <b>C 187345</b>                                                                                                                                    |                    | <b>Due no later than May 31, 2018</b>                                                                                                                              |               | 2. Registered Agent and Address <b>(NO PO BOX)</b>                           |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                    | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>WHOLESALE CARRIER SERVICES, INC.<br>CHRIS S BARTON<br>12350 NW 39TH ST.<br>CORAL SPRINGS FL 33065 |               | CORPORATION SERVICE COMPANY<br>12550 W EXPLORER DR STE 100<br>BOISE ID 83713 |         |             |  |
|                                                                                                                                                        |                    |                                                                                                                                                                    |               | 3. <u>New</u> Registered Agent Signature:*                                   |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                    |                                                                                                                                                                    |               |                                                                              |         |             |  |
| Office Held                                                                                                                                            | Name               | Street or PO Address                                                                                                                                               | City          | State                                                                        | Country | Postal Code |  |
| PRESIDENT                                                                                                                                              | CHRISTOPHER BARTON | 12350 NW 39TH ST.                                                                                                                                                  | CORAL SPRINGS | FL                                                                           | USA     | 33065       |  |
| SECRETARY                                                                                                                                              | CHRISTOPHER BARTON | 12350 NW 39TH ST.                                                                                                                                                  | CORAL SPRINGS | FL                                                                           | USA     | 33065       |  |
| DIRECTOR                                                                                                                                               | CHRISTOPHER BARTON | 12350 NW 39TH ST.                                                                                                                                                  | CORAL SPRINGS | FL                                                                           | USA     | 33065       |  |
| 5. Organized Under the Laws of:<br><br><b>FL<br/>C 187345</b>                                                                                          |                    | 6. Annual Report must be signed.*<br>Signature: Chris S. Barton<br>Name (type or print): Chris S. Barton                                                           |               |                                                                              |         |             |  |
| Date: 05/02/2018<br>Title: President                                                                                                                   |                    |                                                                                                                                                                    |               |                                                                              |         |             |  |
| Processed 05/02/2018                                                                                                                                   |                    | * Electronically provided signatures are accepted as original signatures.                                                                                          |               |                                                                              |         |             |  |