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|--------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|----------------------------------------------------------------|---------------------|
| No. <b>W 25103</b>                                                                                                                                     |                      | <b>Due no later than Jul 31, 2018</b>                                                                                                                                                   |             | 2. Registered Agent and Address <b>(NO PO BOX)</b>             |                     |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                      | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>F.A.S.T RACING, LLC<br>FRANK E GREENOUGH JR<br>977 E PARRI DR<br>IDAHO FALLS ID 83401 |             | FRANK E GREENOUGH JR<br>977 E PARRI DR<br>IDAHO FALLS ID 83401 |                     |
|                                                                                                                                                        |                      |                                                                                                                                                                                         |             | 3. <u>New</u> Registered Agent Signature:*                     |                     |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |                      |                                                                                                                                                                                         |             |                                                                |                     |
| Office Held                                                                                                                                            | Name                 | Street or PO Address                                                                                                                                                                    | City        | State                                                          | Country Postal Code |
| MEMBER                                                                                                                                                 | FRANK E GREENOUGH JR | 977 E PARRI DR                                                                                                                                                                          | IDAHO FALLS | ID                                                             | 83401               |
| MEMBER                                                                                                                                                 | CARLA R GREENOUGH    | 977 E PARRI DR                                                                                                                                                                          | IDAHO FALLS | ID                                                             | 83401               |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 25103</b>                                                                                           |                      | 6. Annual Report must be signed.*<br>Signature: Frank E Greenough JR<br>Name (type or print): Frank E Greenough JR<br><br>Date: 05/22/2018<br>Title: Member                             |             |                                                                |                     |
| Processed 05/22/2018                                                                                                                                   |                      | * Electronically provided signatures are accepted as original signatures.                                                                                                               |             |                                                                |                     |