

## CERTIFICATE OF ASSUMED BUSINESS NAME

Title 30, Chapter 21, Part 8, Idaho Code.

2018 MAR 20 PM 12: 06

FILED EFFECTIVE

Filing fee: \$25.00.

Signature:

SECRETARY OF STATE STATE OF IDAHO

| 1.                          | STATE OF IDAHO The assumed business name which the undersigned use(s) in the transaction of business is: |                  |               |  |                      |  |
|-----------------------------|--|------------------|---------------|--|----------------------|--|
|                             | Pink Photobooth  |                  |               |  |                      |  |
| 2.                          | The individual and/or entity the assumed business nan Pink By Mitchell LLC (Name)                        |                  | me yo         | ou listed in #1):  | ·                    | nder   |
|                             | (Name)   | (Address)        |               |  |                      |  |
|                             | (Name) (Address)   |                  |               |  |                      |  |
|                             | (Name)   | (Address)        | <del></del> - | ·····  |                      | <u>.                                    </u> |
| 3.                          | The general type of business transacted under the assumed business name is:                              |                  |               |  |                      |  |
|                             | ☐ Retail Trade ☐ Construction   ☐ Wholesale Trade ☐ Agriculture   ☒ Services ☐ Manufacturing             |                  | g             | <ul><li>Transportation and Public Utilities</li><li>Mining</li><li>Finance, Insurance, and Real Estate</li></ul> |                      |  |
| 4.                          | Mailing address for future correspondence:   |                  | 5.            | <ol> <li>Name and address for this acknowledgment copy is (if other than # 4).</li> </ol>                        |                      |  |
|                             | Mitchell Rufe (Name) 613 W. marshall Drive   |                  |               | (31  | ·— <u> </u>          |  |
|                             |  |                  |               | (Name)   |                      |  |
|                             | (Address)<br>Nampa, ID. 83651  |                  |               | (Address)  |                      |  |
|                             |  | State) (Zipcode) |               | (City)   | (State)              | (Zipcode)                                    |
| Printed Name: Mitchell Rufe |  |                  |               | Secretary of State use only  |                      |  |
| Sig                         | gnature: <u>/////</u>  |                  |               |  |                      |  |
| Printed Name:               |  |                  | ĺ             | IDAHO SECRETARY OF STATE<br>03/20/2018 05:00   |                      |  |
| Signature:                  |  |                  | Ē             | CK:17144620 CT:172099 BH:1633379<br>10 25:00 = 25:00 ASSUM NAME #3   |                      |  |
| Printed Name:               |  |                  |               |  | <b>5</b> 5 1 1 5 6 1 |  |

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