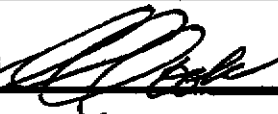


## FILED EFFECTIVE

| No. <b>W 39996</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Reinstatement Annual Report Form<br><b>ADMIN DISSOLVED 09/04/2008</b>                                                                                                                                                            |                                                                                                                                                                                                 | 2. Registered Agent and Office (NOT A P.O. BOX)<br><b>EVAN PAUL COOK</b><br><del>421 E 22ND ST</del><br><b>IDAHO FALLS ID 83404</b><br><b>2</b> |           |                   |                         |                      |      |       |         |             |                             |                       |                              |                     |           |  |  |  |  |  |  |  |  |                         |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------|-----------|-------------------|-------------------------|----------------------|------|-------|---------|-------------|-----------------------------|-----------------------|------------------------------|---------------------|-----------|--|--|--|--|--|--|--|--|-------------------------|
| Return to:<br><br><b>SECRETARY OF STATE</b><br><b>450 N 4th STREET</b><br><b>PO BOX 83720</b><br><b>BOISE, ID 83720-0080</b><br><br><b>REINSTATEMENT</b><br><b>FEE DUE: \$30.00</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 1. Mailing Address: Correct in this box if needed,<br><br><b>LEGEND REALTY PROPERTIES, LLC</b><br><br><del>421 E 22ND ST</del><br><del>IDAHO FALLS ID 83404</del><br><b>3877 Nottingham Lane</b><br><b>Idaho Falls, ID 83402</b> |                                                                                                                                                                                                 | 3. New Registered Agent Signature.                                                                                                              |           |                   |                         |                      |      |       |         |             |                             |                       |                              |                     |           |  |  |  |  |  |  |  |  |                         |
| 4. Limited Liability Companies: Enter Names and Addresses of Managers OR Members. See Instructions.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                  |                                                                                                                                                                                                 |                                                                                                                                                 |           |                   |                         |                      |      |       |         |             |                             |                       |                              |                     |           |  |  |  |  |  |  |  |  |                         |
| <table border="1"> <thead> <tr> <th data-bbox="212 651 397 692">Manager or Member</th> <th data-bbox="397 651 657 692">Name</th> <th data-bbox="657 651 950 692">Street or PO Address</th> <th data-bbox="950 651 1079 692">City</th> <th data-bbox="1079 651 1161 692">State</th> <th data-bbox="1161 651 1258 692">Country</th> <th data-bbox="1258 651 1356 692">Postal Code</th> </tr> </thead> <tbody> <tr> <td data-bbox="212 692 397 732">Manager Member (circle one)</td> <td data-bbox="397 692 657 732"><b>EVAN PAUL COOK</b></td> <td data-bbox="657 692 950 732"><b>3877 Nottingham Lane,</b></td> <td data-bbox="950 692 1079 732"><b>IDAHO FALLS,</b></td> <td data-bbox="1079 692 1161 732"><b>ID</b></td> <td data-bbox="1161 692 1258 732"></td> <td data-bbox="1258 692 1356 732"></td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td><b>Bonneville 83402</b></td> </tr> </tbody> </table> |                                                                                                                                                                                                                                  |                                                                                                                                                                                                 |                                                                                                                                                 |           | Manager or Member | Name                    | Street or PO Address | City | State | Country | Postal Code | Manager Member (circle one) | <b>EVAN PAUL COOK</b> | <b>3877 Nottingham Lane,</b> | <b>IDAHO FALLS,</b> | <b>ID</b> |  |  |  |  |  |  |  |  | <b>Bonneville 83402</b> |
| Manager or Member                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Name                                                                                                                                                                                                                             | Street or PO Address                                                                                                                                                                            | City                                                                                                                                            | State     | Country           | Postal Code             |                      |      |       |         |             |                             |                       |                              |                     |           |  |  |  |  |  |  |  |  |                         |
| Manager Member (circle one)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <b>EVAN PAUL COOK</b>                                                                                                                                                                                                            | <b>3877 Nottingham Lane,</b>                                                                                                                                                                    | <b>IDAHO FALLS,</b>                                                                                                                             | <b>ID</b> |                   |                         |                      |      |       |         |             |                             |                       |                              |                     |           |  |  |  |  |  |  |  |  |                         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                  |                                                                                                                                                                                                 |                                                                                                                                                 |           |                   | <b>Bonneville 83402</b> |                      |      |       |         |             |                             |                       |                              |                     |           |  |  |  |  |  |  |  |  |                         |
| 5. Organized Under the Laws of:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                  | 6.                                                                                                                                                                                              |                                                                                                                                                 |           |                   |                         |                      |      |       |         |             |                             |                       |                              |                     |           |  |  |  |  |  |  |  |  |                         |
| <b>IDAHO</b><br><b>W 39996</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                  | Signature: <br>Date: <b>12-20-11</b><br>Name (type or print): <b>EVAN PAUL COOK</b><br>Title: <b>Manager</b> |                                                                                                                                                 |           |                   |                         |                      |      |       |         |             |                             |                       |                              |                     |           |  |  |  |  |  |  |  |  |                         |
| Issued 12/20/2011 by J.1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                  |                                                                                                                                                                                                 |                                                                                                                                                 |           |                   |                         |                      |      |       |         |             |                             |                       |                              |                     |           |  |  |  |  |  |  |  |  |                         |