

## INSTRUCTIONS ON REVERSE SIDE

ISSUED 01-04-1992

|                                                                                 |                                                                                    |                                               |
|---------------------------------------------------------------------------------|------------------------------------------------------------------------------------|-----------------------------------------------|
| No. 74104                                                                       | Idaho Corporation Annual Report Form                                               | 2. Registered Agent and Office NOT A P.O. BOX |
| Return To                                                                       | Due No Later Than November 30, 1995                                                | JOHN L. HORNER<br>1905 - 19TH AVENUE          |
| Secretary of State<br>700 W Jefferson<br>P.O. Box 83720<br>Boise, ID 83720-0080 | 1. Mailing Address -- Please Correct If Not Correct<br>LEWISTON STEAK HOUSES, INC. | LEWISTON ID 83501                             |
| * FIRST NOTICE *                                                                | JOHN L. HORNER<br>1905 - 19TH AVENUE                                               | 3. Incorporated Under The Laws of             |
| NO FEE REQUIRED                                                                 | LEWISTON ID 83501                                                                  | ID                                            |
|                                                                                 |                                                                                    | NO: 74104                                     |

## 4. Names and Addresses of Officers and Directors

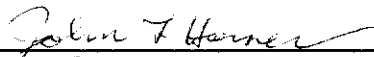
|            | Name                   | Street or P.O. Address | City     | State | Postal Code |
|------------|------------------------|------------------------|----------|-------|-------------|
| President: | JOHN L. HORNER         | 1905-19th Ave.         | LEWISTON | ID    | 83501       |
| Secretary: | GIORDIAN E. KIEDROWSKI | 3953 RIM ROCK RD.      | BILLINGS | MT    | 59102       |
| Directors: | ANDREA K. HORNER       | 116 - 17TH AVE.        | LEWISTON | ID    | 83501       |

## 5. Nature of Business

RESTAURANT

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature



Date

8-22-95

Name

(Typed or Printed)

JOHN L. HORNER

Title

Pres