

| No. C 94833 | Annual Report Form 1996 Due No Later Than November 30, | | 2. Registered Agent and Office NOT A P.O. BOX | | | | | | | | | | | | | | | | | | | |
|---|--|--|--|-------|-------------|------|------------------------|------|-------|-----|-----------|----------------|--------------|--------|----|-------|----------|----------------|--------------|--------|----|-------|
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED * FIRST NOTICE * | 1. Mailing Address - Please Correct, If Not Correct | | MARK JORGENSEN 321 N 3RD ST PO BOX 1711 MCCALL ID 83638 | | | | | | | | | | | | | | | | | | | |
| | JORGENSEN CONSTRUCTION, INC. MARK JORGENSEN PO BOX 1711 MCCALL ID 83638 | | 3. Organized Under the Laws of: ID C 94833 | | | | | | | | | | | | | | | | | | | |
| 4. Corporations: Enter Names and Addresses of President, Secretary and Directors Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> Managers or <input type="checkbox"/> Members (check one) <table border="1" data-bbox="19 359 1462 532"> <thead> <tr> <th>Office held</th> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>President</td> <td>Mark Jorgensen</td> <td>P.O.Box 1711</td> <td>McCall</td> <td>ID</td> <td>83638</td> </tr> <tr> <td>Director</td> <td>Mark Jorgensen</td> <td>P.O.Box 1711</td> <td>McCall</td> <td>ID</td> <td>83638</td> </tr> </tbody> </table> | | | | | Office held | Name | Street or P.O. Address | City | State | Zip | President | Mark Jorgensen | P.O.Box 1711 | McCall | ID | 83638 | Director | Mark Jorgensen | P.O.Box 1711 | McCall | ID | 83638 |
| Office held | Name | Street or P.O. Address | City | State | Zip | | | | | | | | | | | | | | | | | |
| President | Mark Jorgensen | P.O.Box 1711 | McCall | ID | 83638 | | | | | | | | | | | | | | | | | |
| Director | Mark Jorgensen | P.O.Box 1711 | McCall | ID | 83638 | | | | | | | | | | | | | | | | | |
| 5. NATURE OF BUSINESS BUILD RESIDENTIAL & COMMERCIAL | | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature <u>Mark Jorgensen</u> Date <u>11-20-96</u> Name <small>(Type or Printed)</small> <u>Mark Jorgensen</u> Title <u>Pres</u> | | | | | | | | | | | | | | | | | | | | |

ISSUED: 07-06-1995

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