

No. <b>C 36105</b>	<b>Annual Report Form</b> <b>1996</b> <i>Due No Later Than November 30,</i>	2. Registered Agent and Office <b>NOT A P.O. BOX</b>			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FEE REQUIRED</b>	1. Mailing Address - Please Correct, If Not Correct  <b>CONRAD LAND &amp; LIVESTOCK, INC</b> <b>HOWARD CONRAD</b> <b>ROUTE 1</b>	<b>HOWARD E. CONRAD</b> <b>ROUTE 1</b>  <b>MURTAUGH</b> ID <b>83344</b>			
* <b>FIRST NOTICE</b> * <b>MURTAUGH</b> ID <b>83344</b>		3. Organized Under the Laws of:  ID <b>C 36105</b>			
4. Corporations: Enter Names and Addresses of <b>President, Secretary and Directors</b> Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> <b>Managers</b> or <input type="checkbox"/> <b>Members</b> (check one)					
<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
President	Howard Conrad	325 S. 1200 W.	Murtaugh	Idaho	83344
Secretary	Mary J. Conrad	325 S. 1200 W.	Murtaugh	Idaho	83344
5. <b>NATURE OF BUSINESS</b> <i>Farming</i> <b>ANY LAWFUL</b>		6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature <u><i>Howard Conrad</i></u> Date <u><i>11-14-96</i></u> Name (Typed or Printed) <u>Howard Conrad</u> Title <u>President</u>			

**ISSUED: 07-06-1996**

**6328**