
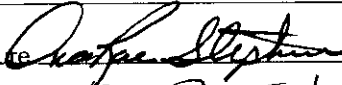


| <b>No. C 64252</b>   | <b>Due no later than Jul 31, 2003</b><br><b>Annual Report Form</b>  | 2. Registered Agent and Office <b>NO PO BOX</b><br><br>INA RAE STEPHENSON<br>5550 HOMER RD<br><br>EAGLE, ID 83616 1732   |             |       |                        |      |       |     |      |             |              |       |    |       |  |  |       |   |   |   |     |             |   |   |   |   |      |                    |   |   |   |   |
|--|---|--|-------------|-------|------------------------|------|-------|-----|------|-------------|--------------|-------|----|-------|--|--|-------|---|---|---|-----|-------------|---|---|---|---|------|--------------------|---|---|---|---|
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b>   | 1. Mailing Address - Correct in this box, if applicable<br><br>IDAHO MULE ASSOCIATION, LTD. (THE)<br>INA RAE STEPHENSEN<br>BOX 662<br><br>EAGLE, ID 83616                                 | 3. New Registered Agent Signature<br> |             |       |                        |      |       |     |      |             |              |       |    |       |  |  |       |   |   |   |     |             |   |   |   |   |      |                    |   |   |   |   |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors. <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left; width: 10%;">Office held</th> <th style="text-align: left; width: 20%;">Name</th> <th style="text-align: left; width: 30%;">Street or P.O. Address</th> <th style="text-align: left; width: 15%;">City</th> <th style="text-align: left; width: 10%;">State</th> <th style="text-align: left; width: 15%;">Zip</th> </tr> </thead> <tbody> <tr> <td>Pres</td> <td>Dan Ambrose</td> <td>P.O. Box 662</td> <td>Eagle</td> <td>ID</td> <td>83616</td> </tr> <tr> <td></td> <td></td> <td>Eagle</td> <td>"</td> <td>"</td> <td>"</td> </tr> <tr> <td>Sec</td> <td>Laree Trent</td> <td>"</td> <td>"</td> <td>"</td> <td>"</td> </tr> <tr> <td>Trea</td> <td>INA RAE Stephenson</td> <td>"</td> <td>"</td> <td>"</td> <td>"</td> </tr> </tbody> </table> |   |  | Office held | Name  | Street or P.O. Address | City | State | Zip | Pres | Dan Ambrose | P.O. Box 662 | Eagle | ID | 83616 |  |  | Eagle | " | " | " | Sec | Laree Trent | " | " | " | " | Trea | INA RAE Stephenson | " | " | " | " |
| Office held  | Name  | Street or P.O. Address   | City        | State | Zip                    |      |       |     |      |             |              |       |    |       |  |  |       |   |   |   |     |             |   |   |   |   |      |                    |   |   |   |   |
| Pres   | Dan Ambrose   | P.O. Box 662   | Eagle       | ID    | 83616                  |      |       |     |      |             |              |       |    |       |  |  |       |   |   |   |     |             |   |   |   |   |      |                    |   |   |   |   |
|  |   | Eagle  | "           | "     | "                      |      |       |     |      |             |              |       |    |       |  |  |       |   |   |   |     |             |   |   |   |   |      |                    |   |   |   |   |
| Sec  | Laree Trent   | "  | "           | "     | "                      |      |       |     |      |             |              |       |    |       |  |  |       |   |   |   |     |             |   |   |   |   |      |                    |   |   |   |   |
| Trea   | INA RAE Stephenson  | "  | "           | "     | "                      |      |       |     |      |             |              |       |    |       |  |  |       |   |   |   |     |             |   |   |   |   |      |                    |   |   |   |   |
| 5. Organized Under the Laws of:<br><br>IDAHO<br>C 64252  | 6. Signature  Date <b>5-4-03</b><br>Name (Typed or Printed) <u>INA RAE Stephenson</u> Title <u>Trea</u> |  |             |       |                        |      |       |     |      |             |              |       |    |       |  |  |       |   |   |   |     |             |   |   |   |   |      |                    |   |   |   |   |