

|  |   |   |   |       |         |             |
|--|---|---|---|-------|---------|-------------|
| No. <b>W 82371</b>   | <b>Due no later than Mar 31, 2017</b><br><b>Annual Report Form</b>  |   | 2. Registered Agent and Address <b>(NO PO BOX)</b>        |       |         |             |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>CODE PRESS, LLC<br>ANTHONY WEBB<br>4732 LADY HAWK LN<br>IDAHO FALLS ID 83406 |   | ANTHONY WEBB<br>4732 LADY HAWK LN<br>IDAHO FALLS ID 83406 |       |         |             |
|  |   |   | 3. <u>New</u> Registered Agent Signature:*                |       |         |             |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.   |   |   |   |       |         |             |
| Office Held  | Name  | Street or PO Address  | City  | State | Country | Postal Code |
| MEMBER   | ANTHONY WEBB  | 2235 E 25TH STREET STE 285  | IDAHO FALLS   | ID    | USA     | 83404       |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 82371</b>   | 6. Annual Report must be signed.*<br>Signature: Anthony Webb<br>Name (type or print): Anthony Webb  |   | Date: 02/15/2017<br>Title: Owner                          |       |         |             |
| Processed 02/15/2017   |   | * Electronically provided signatures are accepted as original signatures. |   |       |         |             |