

| <b>No. C 106165</b>   | <b>Due no later than Apr 30, 2003</b><br><b>Annual Report Form</b><br>1. Mailing Address - Correct in this box, if applicable<br><b>MCCALL FARMER'S MARKET, INC.</b><br><br>PO BOX 1909<br><br>MCCALL, ID 83638 | 2. Registered Agent and Office <b>NO PO BOX</b><br><b>SUSIE MARSHALL</b><br><b>1600 E LAKE STREET</b><br><br><b>MCCALL, ID 83638</b><br><br>3. <u>New</u> Registered Agent Signature |                    |              |                               |             |              |            |       |                |         |        |    |       |      |              |                      |   |   |   |          |                  |        |   |   |   |
|---|---|--|--------------------|--------------|-------------------------------|-------------|--------------|------------|-------|----------------|---------|--------|----|-------|------|--------------|----------------------|---|---|---|----------|------------------|--------|---|---|---|
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b>  | 4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.  |  |                    |              |                               |             |              |            |       |                |         |        |    |       |      |              |                      |   |   |   |          |                  |        |   |   |   |
| <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 10%;"><u>Office held</u></th> <th style="width: 20%;"><u>Name</u></th> <th style="width: 35%;"><u>Street or P.O. Address</u></th> <th style="width: 15%;"><u>City</u></th> <th style="width: 10%;"><u>State</u></th> <th style="width: 10%;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>Pres.</td> <td>Susan Marshall</td> <td>Bx 1909</td> <td>McCall</td> <td>ID</td> <td>83638</td> </tr> <tr> <td>Secy</td> <td>Patsy Kelley</td> <td>13629 Farm to market</td> <td>"</td> <td>"</td> <td>"</td> </tr> <tr> <td>Director</td> <td>Lillian Sroggham</td> <td>Bx 506</td> <td>"</td> <td>"</td> <td>"</td> </tr> </tbody> </table> |   |  | <u>Office held</u> | <u>Name</u>  | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | Pres. | Susan Marshall | Bx 1909 | McCall | ID | 83638 | Secy | Patsy Kelley | 13629 Farm to market | " | " | " | Director | Lillian Sroggham | Bx 506 | " | " | " |
| <u>Office held</u>  | <u>Name</u>   | <u>Street or P.O. Address</u>  | <u>City</u>        | <u>State</u> | <u>Zip</u>                    |             |              |            |       |                |         |        |    |       |      |              |                      |   |   |   |          |                  |        |   |   |   |
| Pres.   | Susan Marshall  | Bx 1909  | McCall             | ID           | 83638                         |             |              |            |       |                |         |        |    |       |      |              |                      |   |   |   |          |                  |        |   |   |   |
| Secy  | Patsy Kelley  | 13629 Farm to market   | "                  | "            | "                             |             |              |            |       |                |         |        |    |       |      |              |                      |   |   |   |          |                  |        |   |   |   |
| Director  | Lillian Sroggham  | Bx 506   | "                  | "            | "                             |             |              |            |       |                |         |        |    |       |      |              |                      |   |   |   |          |                  |        |   |   |   |
| 5. Organized Under the Laws of:<br><br>IDAHO<br>C 106165  | 6. Signature <u>Susan Marshall</u> Date <u>4.15.03</u><br>Name (Typed or Printed) <u>SUSAN MARSHALL</u> Title <u>Pres.</u>  |  |                    |              |                               |             |              |            |       |                |         |        |    |       |      |              |                      |   |   |   |          |                  |        |   |   |   |

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