

No. 55528

Idaho Corporation Annual Report Form

Due No Later Than November 1, 1994

Return To

Secretary of State
Room 203, Statehouse
P.O. BOX 83720
Boise, ID 83720-0080

★ FIRST NOTICE ★
NO FEE REQUIRED

1. Mailing Address — *Please Complete if Not Same as Above*

HUNTERS, INC.
WILLIAM J. HUNTER
23 N. BRIDGE

ST. ANTHONY ID 83445

2. Registered Agent and Office

WILLIAM J. HUNTER
23 N. BRIDGE

ST. ANTHONY ID 83445

3. Incorporated Under The Laws

of ID
NO: 55528

4. Names and Addresses of Officers and Directors

	Name	Street or P.O. Address	City	State	Zip
President:	William J. Hunter	23 No. Bridge	ST. ANTHONY	Idaho	83445
Secretary:	William J. Hunter	23 No. Bridge	ST. ANTHONY	Idaho	83445
Directors:					

5. Nature of Business

Retail Pharmacy

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name (Typed or Printed)

William J. Hunter

Date

Title

10/10/91

President