




<b>No. 94943</b>	<b>Idaho Corporation Annual Report Form</b> <b>Due No Later Than November 1, 1991</b>	<b>2. Registered Agent and Office NOT A P.O. BOX</b>  ED MADSON 850 PARKWAY #76  BLACKFOOT ID 83221																																				
Return To  <b>Secretary of State</b> <b>Room 203, Statehouse</b> <b>Boise, ID 83720</b>  <b>** FINAL NOTICE **</b> <b>NO FEE REQUIRED</b>	<b>1. Mailing Address Please Correct If Not Correct</b>  RUPERT DOWNS, INC. ED MADSON PO BOX 238  BLACKFOOT ID 83221 0238	<b>3. Incorporated Under The Laws</b> of <b>ID</b> <b>NO: 094943</b>																																				
<b>4. Names and Addresses of Officers and Directors</b> <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 15%;"></th> <th style="width: 35%; text-align: center;"><u>Name</u></th> <th style="width: 30%; text-align: center;"><u>Street or P.O. Address</u></th> <th style="width: 15%; text-align: center;"><u>City</u></th> <th style="width: 10%; text-align: center;"><u>State</u></th> <th style="width: 15%; text-align: center;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>ED MADSON</td> <td>P.O. BOX 238</td> <td>BLACKFOOT,</td> <td>IDAHO</td> <td>83221</td> </tr> <tr> <td>Secretary:</td> <td>DANIELLE MADSON</td> <td>P.O. BOX 238</td> <td>BLACKFOOT,</td> <td>IDAHO</td> <td>83221</td> </tr> <tr> <td>Directors:</td> <td>MARY LADRIG</td> <td>RT. 5 BOX 5242</td> <td>RUPERT,</td> <td>IDAHO</td> <td>83318</td> </tr> <tr> <td></td> <td>OEL PARISH</td> <td>701 ORIENTAL</td> <td>BURLEY,</td> <td>IDAHO</td> <td>83318</td> </tr> <tr> <td></td> <td>RON NIELSEN</td> <td>RT. 1 BOX 1558</td> <td>PAUL,</td> <td>IDAHO</td> <td>83347</td> </tr> </tbody> </table>				<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	President:	ED MADSON	P.O. BOX 238	BLACKFOOT,	IDAHO	83221	Secretary:	DANIELLE MADSON	P.O. BOX 238	BLACKFOOT,	IDAHO	83221	Directors:	MARY LADRIG	RT. 5 BOX 5242	RUPERT,	IDAHO	83318		OEL PARISH	701 ORIENTAL	BURLEY,	IDAHO	83318		RON NIELSEN	RT. 1 BOX 1558	PAUL,	IDAHO	83347
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<b>5. Nature of Business</b>  HORSE RACING	<b>6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.</b>  <table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 60%;">           Signature             Name (Typed or Printed) <b>ED MADSON</b> </td> <td style="width: 40%;">           Date <b>10/10/91</b>            Title <b>PRESIDENT</b> </td> </tr> </table>		Signature  Name (Typed or Printed) <b>ED MADSON</b>	Date <b>10/10/91</b> Title <b>PRESIDENT</b>																																		
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