

|                                                                                                                                                          |                                                                                                                                                                       |                                                                                                                              |
|----------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------|
| No.                                                                                                                                                      | <b>Idaho Corporation Annual Report Form</b><br><b>1992</b><br>Due No Later Than November 1,                                                                           | 2. Registered Agent and Office NOT A P.O. BOX<br><b>NATHAN L. HANCOCK</b><br><b>3683 EAST 112 NORTH</b><br><br>UCON ID 83454 |
| Return To<br><b>Secretary of State</b><br><b>Room 203, Statehouse</b><br><b>Boise, ID 83720</b><br><br><b>* FIRST NOTICE *</b><br><b>NO FEE REQUIRED</b> | 1. Mailing Address -- Please Correct, If Not Correct<br><b>WATER WEST IRRIGATION, INC.</b><br><b>NATHAN L. HANCOCK</b><br><b>PO BOX 415</b><br><br>UCON ID 83454 0000 | 3. Incorporated Under The Laws<br>of<br><b>NO: 69235</b>                                                                     |

## 4. Names and Addresses of Officers and Directors

|            | <u>Name</u>            | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> |
|------------|------------------------|-------------------------------|-------------|--------------|------------|
| President: | Vona Smith             | P.O. Box 415                  | UCON        | ID           | 83454      |
| Secretary: | Richard A. Smith       | P.O. Box 415                  | UCON        | ID           | 83454      |
| Directors: | Nathan L. Hancock V.P. | P.O. Box 134                  | Ucon        | ID           | 83454      |
|            | Teresa Hancock         | P.O. Box 134                  | Ucon        | ID           | 83454      |

## 5. Nature of Business

Crane Service,  
 Pump & Motor repairs &  
 Sales

## 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name

(Typed or  
Printed)

*Richard A. Smith*  
 Richard A. Smith

Date

Title

7-10-92  
 Secretary