

| No. <b>C 82718</b>                                                                                                                                     | Due no later than <b>December 31, 2004</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                               | 2. Registered Agent and Office <b>NO PO BOX</b>                   |              |                               |             |              |            |           |                  |                   |             |    |       |           |                  |                   |             |    |       |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|-------------------------------------------------------------------|--------------|-------------------------------|-------------|--------------|------------|-----------|------------------|-------------------|-------------|----|-------|-----------|------------------|-------------------|-------------|----|-------|
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> | <b>Annual Report Form</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                               | RANDY HADDOCK<br>2040 AVONDALE LANE<br>HAYDEN LAKE, ID 83835 9402 |              |                               |             |              |            |           |                  |                   |             |    |       |           |                  |                   |             |    |       |
|                                                                                                                                                        | 1. Mailing Address - Correct in this box, if applicable                                                                                                                                                                                                                                                                                                                                                                                                                                               |                               |                                                                   |              |                               |             |              |            |           |                  |                   |             |    |       |           |                  |                   |             |    |       |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.                                                             | HADDOCK COMPANY, INC. (THE)<br>1311 NORTHWOOD CENTER CT<br>COEUR D'ALENE, ID 83814                                                                                                                                                                                                                                                                                                                                                                                                                    |                               | 3. <u>New</u> Registered Agent Signature                          |              |                               |             |              |            |           |                  |                   |             |    |       |           |                  |                   |             |    |       |
|                                                                                                                                                        | <table border="1"> <thead> <tr> <th><u>Office held</u></th> <th><u>Name</u></th> <th><u>Street or P.O. Address</u></th> <th><u>City</u></th> <th><u>State</u></th> <th><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President</td> <td>Randy C. Haddock</td> <td>2040 Avondale Ln.</td> <td>Hayden Lake</td> <td>ID</td> <td>83835</td> </tr> <tr> <td>Secretary</td> <td>Kimberly Haddock</td> <td>2040 Avondale Ln.</td> <td>Hayden Lake</td> <td>ID</td> <td>83835</td> </tr> </tbody> </table> |                               | <u>Office held</u>                                                | <u>Name</u>  | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | President | Randy C. Haddock | 2040 Avondale Ln. | Hayden Lake | ID | 83835 | Secretary | Kimberly Haddock | 2040 Avondale Ln. | Hayden Lake | ID | 83835 |
| <u>Office held</u>                                                                                                                                     | <u>Name</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <u>Street or P.O. Address</u> | <u>City</u>                                                       | <u>State</u> | <u>Zip</u>                    |             |              |            |           |                  |                   |             |    |       |           |                  |                   |             |    |       |
| President                                                                                                                                              | Randy C. Haddock                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 2040 Avondale Ln.             | Hayden Lake                                                       | ID           | 83835                         |             |              |            |           |                  |                   |             |    |       |           |                  |                   |             |    |       |
| Secretary                                                                                                                                              | Kimberly Haddock                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 2040 Avondale Ln.             | Hayden Lake                                                       | ID           | 83835                         |             |              |            |           |                  |                   |             |    |       |           |                  |                   |             |    |       |
| 5. Organized Under the Laws of:<br><br>IDAHO<br>C 82718                                                                                                | 6.<br>Signature <u>Randy Haddock</u><br>Name (Typed or Printed) <u>Randy Haddock</u>                                                                                                                                                                                                                                                                                                                                                                                                                  |                               | Date <u>10/1</u><br>Title <u>President</u>                        |              |                               |             |              |            |           |                  |                   |             |    |       |           |                  |                   |             |    |       |

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