| 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED | | Annual Report Form Due No Later Than November 30, 1. Mailing Address - Please Correct, If Not Correct EAST END MUTUAL ELECTRIC COM JIM MCBRIDE 528 'E' STREET | | | | | | ect | | 2. Registered Agent and Office NOT A P.O. BOX SREER J. COPELAND 528 ET STREET | | |
|--|---|---|-------------------------------|-------------------|-------|----------------------|-----------|------------|---------------------------------|---|-----------------|------------|
| | | | | | | | | | RUPERT ID 83350 | | | |
| | | | | | | | | ŀ | 3. Organized Under the Laws of: | | | |
| * FIRST NOTICE * 4. Corporations: Enter Names and Limited Liability Companies: Fort | | RUPER | श | | | ΙD | 833 | 350 | | ID | c | 11933 |
| Limited Liability Co | er Names and ompanies: Ente | Addresses r Names an | of Presid d Addres: | lent, S ses of | ecret | tary and Managers | Direc | tors | /. | check one) | | |
| Office held | <u>Name</u> | | | | | 0. Addre | | - Memb | # 13 \(| | | |
| President | Victor | Forge | | | | 125 | | | _ | City | <u>State</u> | <u>Zip</u> |
| | , = 0 0 0 2 | rorge | | 100 | ٥. | 125 | E. | | Rı | upert | Idaho | 83350 |
| Vice-Pres. | Theo Cl | hrist | | 175 | N. | 100 | E. | | Rı | apert | Idaho | 83350 |
| Secretary | 4cBrid∈ | 2 | 475 E | | 100 | N. | | Rupert | | Ídaho | 83350 | |
| | Leonard | n] | n 135 N. 2 | | | Ε. | | Rupert | | Idaho | 83350 | |
| | Stan Bu | ıckley | | 125 | | 109 | N. | | Rυ | pert | Idaho | 83350 |
| NATURE OF | BUSINESS | | 6. I certi | fy tha | this | Annual | Repo | rt has bee |) ex | amined by m | e and is to the | best of my |
| ELECTRIC COMPANY | | | Signa Name | ture _ | Y | Ann (| <u>Z.</u> | Mc 3 | اخد | Date | 8-11- | 96 |
| ISSUED: | 7-06-19 | 95 | | | | | | | | | | |
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