No. L 6106  Return to:  SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  NO FILING FEE IF RECEIVED BY DUE DATE		Due no later than Jul 31, 2018 Annual Report Form  1. Mailing Address: Correct in this box if needed.  ASPEN CREEK HOUSING LIMITED PARTNERSHIP GARY A MACHACEK 1395 32ND AVE S SEATTLE WA 98144 USA			2. Registered Agent and Address (NO PO BOX) GARY MACHACEK		
				203 E TWIN WILLOW DR BOISE ID 83706			
				3. <u>New</u> Registered Agent Signature:*			
Office Held	Name		Street or PO Address	City	State	Country	Postal Code
GENERAL PARTNER	MACHACEK REAL ESTATE HOLDING COMPANY, LLC		1359 32ND AVE S	SEATTLE	WA	USA	98144
GENERAL PARTNER	CARA MACH		5332 8TH AVE NE	SEATTLE	WA	USA	98144
5. Organized Under the Laws of:		6. Annual Report must be signed.*					
ID		Signature: Gary Mach	Date: 06/05/2018				
L 6106		Name (type or print):		Title: Manager			
Processed 06/05/2018 * Electronically provided signatures are accepted as original signatures.							