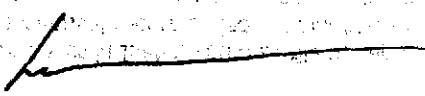


No. W 91240	Reinstatement Annual Report Form ADMIN DISSOLVED 06/17/2014		2. Registered Agent and Office (NOT A P.O. BOX)																																			
Return to: SECRETARY OF STATE 450 N 4th STREET PO BOX 83720 BOISE, ID 83720-0080 REINSTATEMENT FEE DUE: \$30.00	1. Mailing Address: Correct in this box if needed. BRANSON QUALITY BUILDERS L.L.C. JEFF BRANSON 1656 FALL RIVER RD IDAHO FALLS ID 83401		JEFF BRANSON 1656 FALL RIVER RD IDAHO FALLS ID 83401 3. <u>New</u> Registered Agent Signature.																																			
4. Limited Liability Companies: Enter Names and Addresses of Managers OR Members. See Instructions. <table border="1"> <thead> <tr> <th>Manager or Member</th> <th>Name</th> <th>Street or PO Address</th> <th>City</th> <th>State</th> <th>Country</th> <th>Postal Code</th> </tr> </thead> <tbody> <tr> <td>Manager <input type="checkbox"/> Member <input checked="" type="checkbox"/></td> <td>Jeff Branson</td> <td>1656 Fall River Rd</td> <td>Idaho Falls</td> <td>ID</td> <td>US</td> <td>83401</td> </tr> <tr> <td>Manager <input type="checkbox"/> Member <input checked="" type="checkbox"/></td> <td>Lindsey Branson</td> <td>1656 Fall River Rd</td> <td>Idaho Falls</td> <td>ID</td> <td>US</td> <td>83401</td> </tr> <tr> <td>Manager <input type="checkbox"/> Member <input type="checkbox"/></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>Manager <input type="checkbox"/> Member <input type="checkbox"/></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table>				Manager or Member	Name	Street or PO Address	City	State	Country	Postal Code	Manager <input type="checkbox"/> Member <input checked="" type="checkbox"/>	Jeff Branson	1656 Fall River Rd	Idaho Falls	ID	US	83401	Manager <input type="checkbox"/> Member <input checked="" type="checkbox"/>	Lindsey Branson	1656 Fall River Rd	Idaho Falls	ID	US	83401	Manager <input type="checkbox"/> Member <input type="checkbox"/>							Manager <input type="checkbox"/> Member <input type="checkbox"/>						
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5. Organized Under the Laws of: IDAHO W 91240		6. Signature:  Date: 6/23/14 Name (type or print): Jeff Branson Title: Member																																				
Issued 07/14/2014 by online																																						

INSTRUCTIONS FOR THE IDAHO ANNUAL REPORT FORM