

No. <b>C 53920</b>		<b>Due no later than Jul 31, 2014</b>		2. Registered Agent and Address <b>(NO PO BOX)</b>		
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>		<b>Annual Report Form</b>  <b>1. Mailing Address: Correct in this box if needed.</b> LEMHI COUNTY HUMANE SOCIETY, INC. CINDY L. PHELPS PO BOX 1918 SALMON ID 83467 USA		JOHN S MCKINNEY 1015 MAIN STREET SALMON ID 83467		
				3. <u>New</u> Registered Agent Signature:*		
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).						
Office Held	Name	Street or PO Address	City	State	Country	Postal Code
DIRECTOR	CAROL YERDEN	P.O. BOX 1918	SALMON	ID	USA	83467
PRESIDENT	CINDY L. PHELPS	P.O. BOX 1918	SALMON	ID	USA	83467
VICE PRESIDENT	DIANA WEISS	P.O. BOX 1918	SALMON	ID	USA	83467
DIRECTOR	SHIRLEY SULLIVAN	P.O. BOX 1918	SALMON	ID	USA	83467
DIRECTOR	KEN HILL	P.O. BOX 1918	SALMON	ID	USA	83467
SECRETARY	LOUISE WAGENKNECHT	P.O. BOX 1918	SALMON	ID	USA	83467
TREASURER	TAMI NELSON	30 SIMS RANCH RD.	SALMON	ID	USA	83467
DIRECTOR	MARY ANN TORBETT	P.O. BOX 1918	SALMON	ID	USA	83467
DIRECTOR	VAL OLSON	P.O. BOX 1918	SALMON	ID	USA	83467
5. Organized Under the Laws of:  <b>ID C 53920</b>		6. Annual Report must be signed.* Signature: Tamara L. Bruhn-Nelson Name (type or print): Tamara L. Bruhn-Nelson  Date: 06/05/2014 Title: Treasurer				
Processed 06/05/2014		* Electronically provided signatures are accepted as original signatures.				