No. C103725	Annual Report Form 1935 Due No Later Than November 30,	
Return to: SECRETARY OF STATE	Mailing Address - Please Correct, If Not Correct	DON CARPENTER 313 D ST STE 201
700 WEST JEFFERSON PO BOX 83720	MOUNTAIN VIEW MORTGAGE BROKE	LEWISTON ID 83501
NO FEE REQUIRED	313 0 ST STE 201	3. Organized Under the Laws of:
* FIRST NOTICE *	LEWISTON ID 33501	10 0100726
Limited Liability Companies: Ento		s (check one)
President Don (	Carpenter 1245 McCarroll 5t., #	A Clarkston WA 99403
Secretary Larry	Carpenter 1245 McCarroll 5t., #1 Pierce 1287 Chestnut	Clarks for WA 99403
tecretary Larry	Pierce 1287 Chestnut	Clarks for WA 99403
Secretary Larry	Pierce 1287 Chestnut	Clarks for WA 99403
Secretary Larry	Pierce 1287 Chestaut	Clarks for WA 99403
To the state of th	6. I certify that this Annual Report has been knowledge true Correct and damplete.	examined by me and is to the best of my
	6. I certify that this Annual Report has been knowledge true correct and damplete.  Signature	
NATURE OF BUSINES	6. I certify that this Annual Report has been knowledge true currect and damplete.  Signature	examined by me and is to the best of my
NATURE OF BUSINES MORTGAGE BROKER	6. I certify that this Annual Report has been knowledge true currect and damplete.  Signature	examined by me and is to the best of my  Torbate  7/15/96  enter Title OFFice Manage

Annual Report Form