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|--------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-----------------------------------------------------------------------|---------|------------------|--|
| No. <b>W 117906</b>                                                                                                                                    |                         | <b>Due no later than Oct 31, 2016</b>                                                                                                                                              |             | 2. Registered Agent and Address <b>(NO PO BOX)</b>                    |         |                  |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                         | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>BODY BALANCE PROFESSIONALS LLC<br>THOMAS KEITH STRICKLAND II<br>4561 E JOHN ADAMS PARKWAY<br>IDAHO FALLS ID 83406 |             | THOMAS STRICKLAND<br>1750 S. RIMLINE DR.<br>IDAHO FALLS ID 83401-8340 |         |                  |  |
|                                                                                                                                                        |                         |                                                                                                                                                                                    |             | 3. <u>New</u> Registered Agent Signature:*                            |         |                  |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |                         |                                                                                                                                                                                    |             |                                                                       |         |                  |  |
| Office Held                                                                                                                                            | Name                    | Street or PO Address                                                                                                                                                               | City        | State                                                                 | Country | Postal Code      |  |
| MEMBER                                                                                                                                                 | THOMAS KEITH STRICKLAND | 1750 S. RIMLINE DR.                                                                                                                                                                | IDAHO FALLS | ID                                                                    | USA     | 83401            |  |
| 5. Organized Under the Laws of:                                                                                                                        |                         | 6. Annual Report must be signed.*                                                                                                                                                  |             |                                                                       |         |                  |  |
| <b>ID<br/>W 117906</b>                                                                                                                                 |                         | Signature: Thomas Strickland                                                                                                                                                       |             |                                                                       |         | Date: 11/19/2016 |  |
|                                                                                                                                                        |                         | Name (type or print): Thomas Strickland                                                                                                                                            |             |                                                                       |         | Title: Member    |  |
| Processed 11/19/2016                                                                                                                                   |                         | * Electronically provided signatures are accepted as original signatures.                                                                                                          |             |                                                                       |         |                  |  |