| No. **W 107883** | **Due no later than Oct 31, 2018**<br>**Annual Report Form** | 2. Registered Agent and Address **(NO PO BOX)** |
|---|---|---|
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br>**NO FILING FEE IF RECEIVED BY DUE DATE** | **1. Mailing Address: Correct in this box if needed.**<br>BUTTERCUP LIFT, LLC<br>CHRISTOPHER P KIRK<br>15120 FAY RD<br>GRASS VALLEY CA 95949 | THOMAS J ANGSTMAN<br>3649 LAKE HARBOR LANE<br>BOISE ID 83703<br><br>3. New Registered Agent Signature:* |

4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.

| Office Held | Name | Street or PO Address | City | State | Country | Postal Code |
|---|---|---|---|---|---|---|
| MANAGER | CHRISTOPHER P KIRK | PO BOX 4345 | MCCALL | ID | USA | 83638 |

| 5. Organized Under the Laws of: | 6. Annual Report must be signed.* | |
|---|---|---|
| **ID**<br>**W 107883** | Signature: Christopher Kirk | Date: 08/19/2018 |
| | Name (type or print): Christopher Kirk | Title: Manager |

Processed 08/19/2018

* Electronically provided signatures are accepted as original signatures.