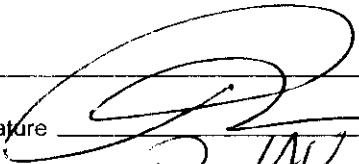


| No. <b>W 3400</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <b>Due no later than January 31, 2004</b>                         |                                                                                                                                                                                                  | 2. Registered Agent and Office <b>NO PO BOX</b> |                    |             |                               |             |              |            |       |                       |  |  |  |  |       |                     |             |       |    |       |       |  |  |  |  |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|--------------------|-------------|-------------------------------|-------------|--------------|------------|-------|-----------------------|--|--|--|--|-------|---------------------|-------------|-------|----|-------|-------|--|--|--|--|--|
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>         RECEIVED BY DUE DATE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                             | <b>Annual Report Form</b>                                         |                                                                                                                                                                                                  | PAUL VANASSCHE                                  |                    |             |                               |             |              |            |       |                       |  |  |  |  |       |                     |             |       |    |       |       |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 1. Mailing Address - Correct in this box if applicable            |                                                                                                                                                                                                  | 10378 W FAIRVIEW # 143                          |                    |             |                               |             |              |            |       |                       |  |  |  |  |       |                     |             |       |    |       |       |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | SOUTHERN IDAHO FAMILY MEDICAL CENTE<br><br>10378 W FAIRVIEW # 143 |                                                                                                                                                                                                  | BOISE, ID 83704                                 |                    |             |                               |             |              |            |       |                       |  |  |  |  |       |                     |             |       |    |       |       |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | BOISE, ID 83704                                                   |                                                                                                                                                                                                  | 3. <u>New</u> Registered Agent Signature        |                    |             |                               |             |              |            |       |                       |  |  |  |  |       |                     |             |       |    |       |       |  |  |  |  |  |
| 4. Limited Liability Companies: Enter Names and Addresses of Members.<br><table border="1"> <thead> <tr> <th><u>Office held</u></th> <th><u>Name</u></th> <th><u>Street or P.O. Address</u></th> <th><u>City</u></th> <th><u>State</u></th> <th><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>Treas</td> <td>Sidney J VanAssche MD</td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>VPres</td> <td>Paul A VanAssche JD</td> <td>7997 W Holt</td> <td>Boise</td> <td>ID</td> <td>83704</td> </tr> <tr> <td>Treas</td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table> |                                                                   |                                                                                                                                                                                                  |                                                 | <u>Office held</u> | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | Treas | Sidney J VanAssche MD |  |  |  |  | VPres | Paul A VanAssche JD | 7997 W Holt | Boise | ID | 83704 | Treas |  |  |  |  |  |
| <u>Office held</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <u>Name</u>                                                       | <u>Street or P.O. Address</u>                                                                                                                                                                    | <u>City</u>                                     | <u>State</u>       | <u>Zip</u>  |                               |             |              |            |       |                       |  |  |  |  |       |                     |             |       |    |       |       |  |  |  |  |  |
| Treas                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Sidney J VanAssche MD                                             |                                                                                                                                                                                                  |                                                 |                    |             |                               |             |              |            |       |                       |  |  |  |  |       |                     |             |       |    |       |       |  |  |  |  |  |
| VPres                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Paul A VanAssche JD                                               | 7997 W Holt                                                                                                                                                                                      | Boise                                           | ID                 | 83704       |                               |             |              |            |       |                       |  |  |  |  |       |                     |             |       |    |       |       |  |  |  |  |  |
| Treas                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                   |                                                                                                                                                                                                  |                                                 |                    |             |                               |             |              |            |       |                       |  |  |  |  |       |                     |             |       |    |       |       |  |  |  |  |  |
| 5. Organized Under the Laws of:<br><br>IDAHO<br>W 3400                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                   | 6. Signature <br>Name (Typed or Printed) <u>Paul A VanAssche, JD</u> Date <u>12-1-03</u><br>Title <u>VPres</u> |                                                 |                    |             |                               |             |              |            |       |                       |  |  |  |  |       |                     |             |       |    |       |       |  |  |  |  |  |